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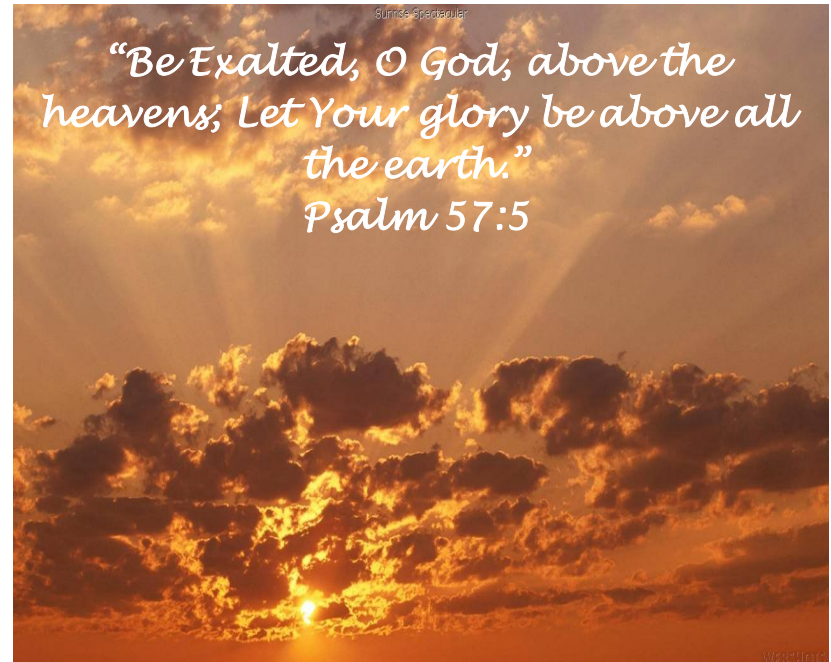
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If you have questions during the week, please drop us an e-mail at [jim@calvaryroswell.com](mailto:jim@calvaryroswell.com) or [phil@calvaryroswell.com](mailto:phil@calvaryroswell.com)

For a digital form of this booklet, an mp3 version of the teaching and/or powerpoint slides from the teaching, visit our website at <http://www.calvaryroswell.com/biblestudies/index.htm>



## Thru the Scriptures 2006-08



### Psalm 46-61

July 4th-11th, 2007

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. (2 Ti 3:16-17)

## **The Book of Psalms-**

Jesus said, "Not what goes into the mouth defiles a man, but what comes out of the mouth ... for out of the heart come evil thoughts, murder, adultery, fornication" and all these other things. (Matthew 15:11, 19) ...There is your enemy. And if you read the psalms with this understanding whenever you read "enemy" you will think of those temptations toward covetousness or jealousy or pride or ambition within yourself as the enemy that is spoken of in the psalms, and you will see that this severe language makes sense. We must deal severely with these things. They have no right to live in a Christian's heart, in a Christian's life. They have no right to be honored. This is right in line with what the Lord Jesus told us in the Sermon on the Mount, "If your right eye causes you to sin, pluck it out and throw it away...and if your right hand causes you to sin, cut it off and throw it away. " (Matthew. 5:29, 30) Now he doesn't mean to do that literally; he simply means that we are to deal with temptation absolutely ruthlessly. Don't entertain these things at all.

—Stedman, Ray C.

**“Psalms: The Worship of an Honest Heart.”**

<http://www.raystedman.org/adventure/0219.html>

### **Helpful Study Links:**

Additional Commentary: (Great Resource!)

[http://preceptaustin.org/psalms\\_commentaries.htm](http://preceptaustin.org/psalms_commentaries.htm)

### **Sermon Links:**

“The Desolations of the Lord, the Consolation of His Saints”  
by Charles Spurgeon

<http://www.biblebb.com/files/spurgeon/0190.htm>

“Unimpeachable Justice” by Charles Spurgeon

<http://www.biblebb.com/files/spurgeon/0086.HTM>

















## **A Guide All the Way**

**July 3**

**Taken from *Faith's Checkbook***

**By Charles Spurgeon**

"He will be my guide even unto death" (Psalm 48:14).

We need a guide. Sometimes we would give all that we have to be told exactly what to do and where to turn. We are willing to do right, but we do not know which one of two roads we are to follow. Oh, for a guide! The LORD our God condescends to serve us as guide. He knows the way and will pilot us along it till we reach our journey's end in peace. Surely we do not desire more infallible direction. Let us place ourselves absolutely under His guidance, and we shall never miss our way. Let us make Him our God, and we shall find Him our guide. If we follow His law we shall not miss the right road of life, provided we first learn to lean upon Him in every step that we take. Our comfort is that as He is our God forever and ever, He will never cease to be with us as our guide. "Even unto death" will He lead us, and then we shall dwell with Him eternally and go no more out forever. This promise of divine guidance involves lifelong security: salvation at once, guidance unto our last hour, and then endless blessedness. Should not each one seek this in youth, rejoice in it in middle life, and repose in it in old age? This day let us look up for guidance before we trust ourselves out-of-doors.

## **"Renew a right spirit within me."**

— Psalm 51:10— Morning, October 31  
taken from *Morning and Evening*  
by Charles Spurgeon

A backslider, if there be a spark of life left in him will groan after restoration. In this renewal the same exercise of grace is required as at our conversion. We needed repentance then; we certainly need it now. We wanted faith that we might come to Christ at first; only the like grace can bring us to Jesus now. We wanted a word from the Most High, a word from the lip of the loving One, to end our fears then; we shall soon discover, when under a sense of present sin, that we need it now. No man can be renewed without as real and true a manifestation of the Holy Spirit's energy as he felt at first, because the work is as great, and flesh and blood are as much in the way now as ever they were. Let thy personal weakness, O Christian, be an argument to make thee pray earnestly to thy God for help. Remember, David when he felt himself to be powerless, did not fold his arms or close his lips, but he hastened to the mercy-seat with "renew a right spirit within me." Let not the doctrine that you, unaided, can do nothing, make you sleep; but let it be a goad in your side to drive you with an awful earnestness to Israel's strong Helper. O that you may have grace to plead with God, as though you pleaded for your very life—"Lord, renew a right spirit within me." He who sincerely prays to God to do this, will prove his honesty by using the means through which God works. Be much in prayer; live much upon the Word of God; kill the lusts which have driven your Lord from you; be careful to watch over the future uprisings of sin. The Lord has his own appointed ways; sit by the wayside and you will be ready when he passes by. Continue in all those blessed ordinances which will foster and nourish your dying graces; and, knowing that all the power must proceed from him, cease not to cry, "Renew a right spirit within me."

# **Reward for the Righteous**

Aug 19

Taken from *Faith's Checkbook*

By Charles Spurgeon

"So that a man shall say, Verily there is a reward for the righteous: verily He is a God that judgeth in the earth" (Psalm 58:11).

God's judgments in this life are not always clearly to be seen, for in many cases one event happeneth alike to all. This is the state of probation, not of punishment or reward. Yet at times God works terrible things in righteousness, and even the careless are compelled to own His hand. Even in this life righteousness has that kind of reward which it prefers above all others, namely, the smile of God, which creates a quiet conscience. Sometimes other recompenses follow, for God will be in no man's debt. But, at the same time, the chief reward of the righteous lies in the hereafter. Meanwhile, on a large scale, we mark the presence of the great Ruler among the nations. He breaks in pieces oppressive thrones and punishes guilty peoples. No one can study the history of the rise and fall of empires without perceiving that there is a power which makes for righteousness and, in the end, brings iniquity before its bar and condemns it with unsparing justice. Sin shall not go unpunished, and goodness shall not remain unrewarded. The Judge of all the earth must do right. Therefore, let us fear before Him and no more dread the power of the wicked.