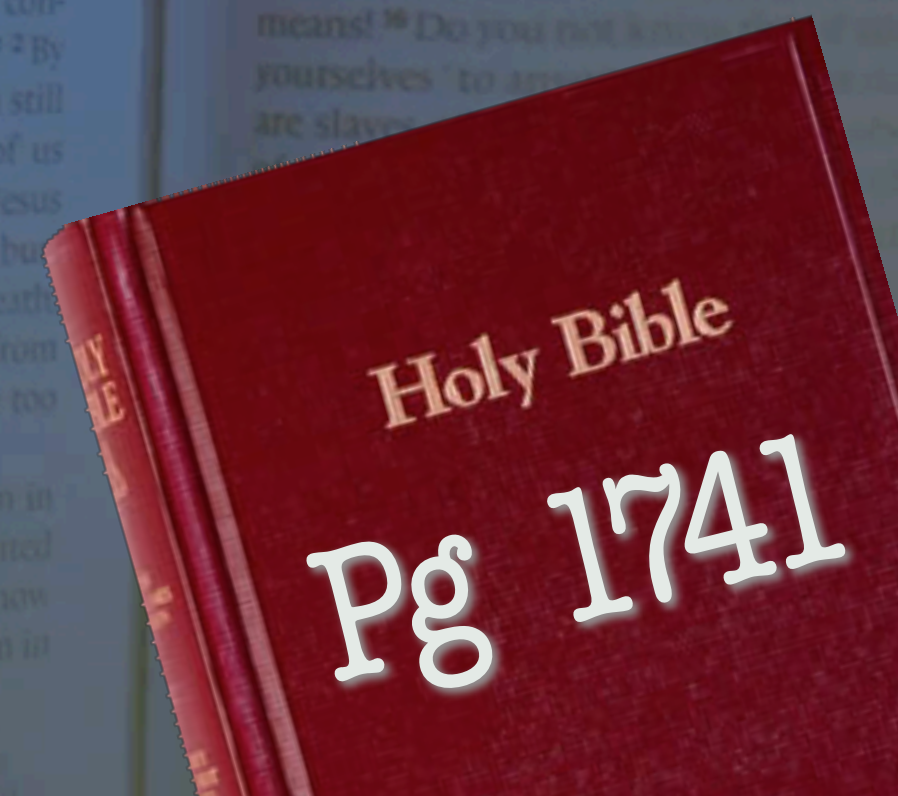


THE POWER OF THE GOSPEL

10:14-21







Romans 10:15

How *Beautiful* are the *Feet*
of those who proclaim *the Gospel*

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-MADE BY FAITH-JUSTIFICATION (3:21-5:21)

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

SOVEREIGNTY OF GOD in Salvation, Israel (9)

RESPONSIBILITY OF MAN in Salvation, Israel (10)

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

RESPONSIBILITY OF MAN in Salvation, Israel (10)

↑↑ God's Promises are solid, but must be **Believed** ↑↑

↑↑ Belief, Faith is all that is needed to save ↑↑

For “*whoever calls on the name of the Lord shall be saved.*”

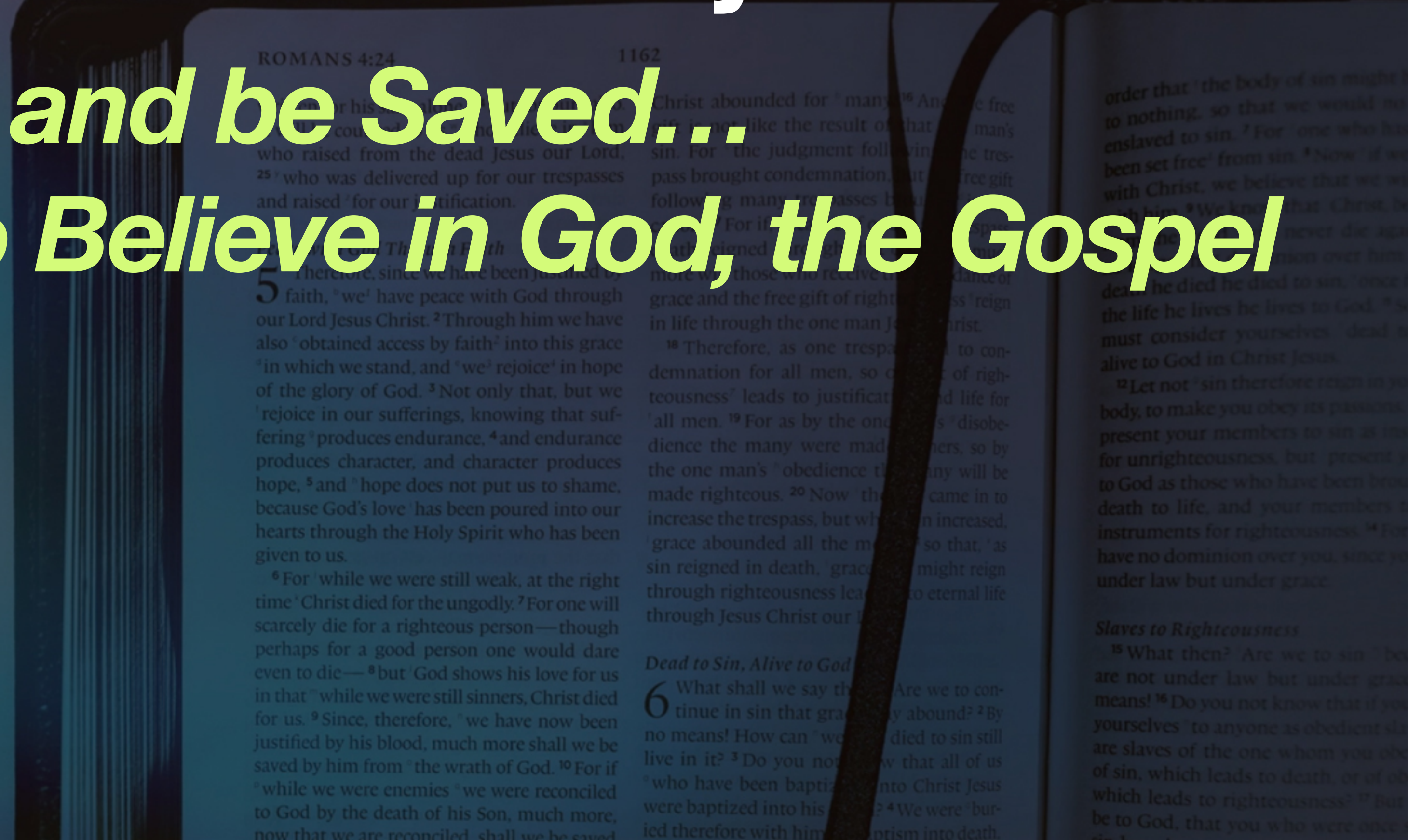
Romans 10:13

HOW SHALL PEOPLE CALL ON GOD
for salvation (v.14)

How SHALL PEOPLE CALL ON GOD for salvation (v.14)

⇒ **How** shall they **Call** unless they **Believe?**

↳ *to Call to God and be Saved...
they need to Believe in God, the Gospel*



HOW SHALL PEOPLE CALL ON GOD for salvation (v.14)

⇒ **How** shall they **Call** unless they **Believe**?

⇒ **How** shall they **Believe** unless they **Hear**?

↳ *is in Hearing we learn of God, the Gospel
that part of our 5 senses that learns this*

↳ *even in reading, we are hearing words...*

↳ *faith comes from hearing God's word (v.17)*

HOW SHALL PEOPLE CALL ON GOD for salvation (v.14)

⇒ **How** shall they **Call** unless they **Believe**?

⇒ **How** shall they **Believe** unless they **Hear**?

⇒ **How** shall they **Hear** without a **Proclaimer**?

↳ *preacher here is not a “pastor” or “minister”*

↳ *proclaimer, herald - someone speaking it*

How SHALL PEOPLE CALL ON GOD for salvation (v.14)

- ⇒ **How** shall they **Call** unless they **Believe**?
 - ⇒ **How** shall they **Believe** unless they **Hear**?
 - ⇒ **How** shall they **Hear** without a **Proclaimer**?
 - ⇒ **How** shall they **Proclaim** unless **Sent**?
- ↳ *all Christians are Sent by God to proclaim!*

So Jesus said to them again, “Peace
to you! As the Father has sent Me,
I also send you.”

John 20:21

... you shall be **witnesses to Me** in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 1:8

And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and **make disciples** of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:18–20

**teaching them to observe all things
that I have commanded you; and lo, I
am with you always, even to the end
of the age.” Amen.**

Matthew 28:18–20

You are the salt of the earth...
You are the light of the world...

Matthew 5:13-14

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 - ↳ *all Christians are Sent by God to proclaim!*
 - ↳ *God's design of faith is thru people sharing*

For since, in the wisdom of God, the world through wisdom did not know God, it pleased God **through the foolishness of the message preached** to save those who believe.

1 Corinthians 1:21

HOW SHALL PEOPLE CALL ON GOD for salvation (v.14)

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 - ↳ *all Christians are Sent by God to proclaim!*
 - ↳ *God's design of faith is thru people sharing*
 - ↳ *Sent locally & globally (missionary mandate here)*
 - ↳ *Sent actively by the Spirit (follow His leading)*

But you shall receive power when the Holy Spirit has come upon you; and you shall be **witnesses to Me** in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 1:8

HOW SHALL PEOPLE CALL ON GOD for salvation (v.14)

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SOLID-FAITHFUL PROMISES-REVELATION (9-11)

RESPONSIBILITY OF MAN in Salvation, Israel (10)

HOW SHALL PEOPLE CALL ON GOD
for salvation (v.14)

HOW BEAUTIFUL THE FEET
of the gospel (v.15,17)

ROMANS 4:24

1:62

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised Jesus our Lord from the dead, who was delivered from death by his resurrection (v. 10) raised "for our

Peace with God Through Faith

"Therefore, since we have been justified by faith, "we have peace with God through our Lord Jesus Christ.² Through him we have obtained access by faith into this grace in which we now stand, and "we hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "man's sin. For "the judgment following the trespass was "condemnation, but the free gift is "justification of life through Jesus Christ our Lord.¹⁷ If because of one "trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one "man's disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can "we who died to sin still live in it? ³ Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? ⁴ We were "buried therefore with him by baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For "one who has been set free "from sin, "now "if we are united with Christ, we believe that we will also "live with him. ⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. ⁹ As death he died he died to sin, "once; "the life he lives he lives to God. ¹⁰ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹²Let not "sin therefore reign in your body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. ¹⁴ For "sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵What then? Are we to sin "because we are not under law but under grace? ¹⁶ By no means! Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But "be to God, that you who were once slaves to sin, "now "obey the commandments which lead to righteousness.

How BEAUTIFUL THE FEET of the gospel (v. 15, 17)

⇒ **those who Proclaim the Gospel of peace**
who bring good new of good news (gospel)
↳ *Gospel peace is the peace with God*

written for his sake alone,²⁴ but for ours also. It will be imputed to us by those for whom it was raised from the dead, who were buried and raised for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

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Christ abounded for many. And the free gift is as the result of one trespass, which brought condemnation. Following many trespasses, justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.²⁰ Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

Therefore, having been justified by
faith, we have **peace with God**
through our Lord Jesus Christ,

Romans 5:1

HOW BEAUTIFUL THE FEET of the gospel (v.15,17)

⇒ **those who Proclaim the Gospel of peace**
who bring good new of good news (gospel)

↳ *Gospel peace is the peace with God*

⇒ **our part is just to speak it, share it**

↳ *not argue or convince...that is Spirits work*

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the **ministry of reconciliation**, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them

2 Corinthians 5:18–19

and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

2 Corinthians 5:19-20

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↳ *not argue or convince...that is Spirits work*

↳ *key....speak the Word of God (v.17)*

For this reason we also thank God without ceasing, because when you **received the word of God which you heard from us**, you welcomed it not as the word of men, but as it is in truth, **the word of God, which also effectively works in you who believe.**

1 Thessalonians 2:13

HOW BEAUTIFUL THE FEET of the gospel (v.15,17)

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- ⇒ **those who Proclaim the Gospel of peace**
who bring good new of good news (gospel)
- ⇒ **our part is just to speak it, share it**
- ⇒ **why focus on the “beautiful feet” of this**
 - ↳ *practically, that is often the struggle...*
 - ↳ *focus on willingness to share, not result*
 - ↳ *when share the Gospel, feet are beautiful*

Then those who feared the Lord
spoke to one another, And the Lord
listened and heard them; So a book
of remembrance was written before
Him For those who fear the Lord
And who meditate on His name.

Malachi 3:16

You are the salt of the earth...
You are the light of the world...

Matthew 5:13-14

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RESPONSIBILITY OF MAN in Salvation, Israel (10)

HOW SHALL PEOPLE CALL ON GOD
for salvation (v.14)

HOW BEAUTIFUL THE FEET
of the gospel (v.15,17)

BUT THEY HAVE NOT ALL OBEYED
the gospel (v.16-21)

BUT THEY HAVE NOT ALL OBEYED **the gospel (v.16-21)**

- ⇒ **Israel did not believe** (v.16 ← *Isa 53:10*)
- ⇒ **Israel did hear** (v.18 ← *Psa 19:4*)
- ⇒ **Foretold jealous of church** (v.19 ← *Deu 31:21*)
- ⇒ **Foretold salvation of church** (v.20 ← *Isa 65:1*)
- ⇒ **Heart to disbelieving Israel** (v.21 ← *Isa 65:2*)
- ⇒ **people are responsible to believe Gospel**
 - ↳ *sharing gospel does not guarantee results*

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

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HOW SHALL PEOPLE CALL ON GOD
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the gospel (v.16-21)



For as often as you eat this bread and drink this cup, you **proclaim** the Lord's death till He comes.

1 Corínthians 11:26

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

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BUT THEY HAVE NOT ALL OBEYED
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Thank you for
joining with us !

our
**PRAYER
TEAM**
is available
down front
after service

Romans 10:15

How *Beautiful* are the *Feet*
of those who proclaim *the Gospel*