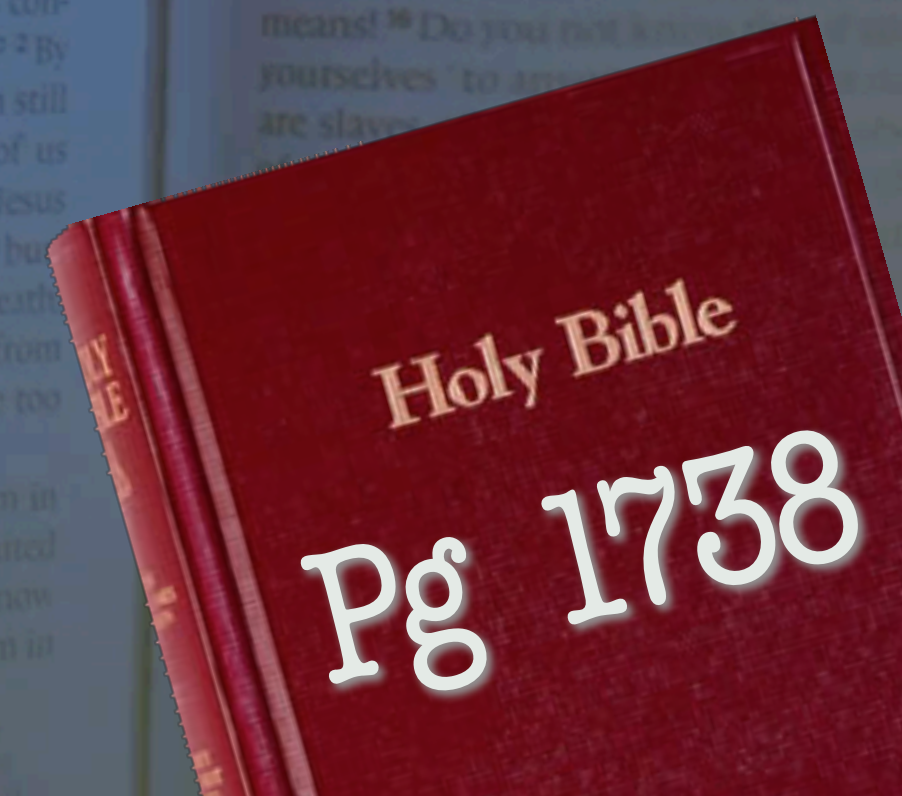


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

6:1-4



THE POWER OF THE GOSPEL

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Everyone in this room is a sinner

Everyone in this room is struggling with sin today

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. He was done for us, so that we might believe in him and be justified by his blood.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. He died for us so that we might be reconciled to God by all means. We were once enemies, but now we are justified by his blood. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for many. And the free gift is not like the result of what a man's sin earned. For if by one man's trespass the death of one man reigned, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one Jesus Christ. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death reigned through one man, so through one man the resurrection of the dead. We have been united with him in his death, so that we may live with him.

Let not sin reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin, have become obedient from the heart to the teaching of the apostles, and that you have been brought from the power of sin to the power of righteousness.

THE POWER OF THE GOSPEL

POWER OF GOD FOR SALVATION (1:1-17)

SANCTIFY BY FAITH—SANCTIFICATION (6:1-8:17)

ROMANS 4:24

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who was delivered up for our trespasses and raised for our justification.

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5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more, therefore, shall we be justified by his life. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

10 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For one who has died is freed from sin. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are under grace.

Slaves to Righteousness

13 What then? Are we to sin because we are not under law but under grace? Means! Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become obedient from the heart to the teaching of the

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6 For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his blood. It is not that we were justified by the law, but that the law was our guardian until Christ came, so that we might be justified by faith. Now that the law has been abolished, we are no longer under its jurisdiction, but are under the grace of God. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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so that the body of sin might be destroyed, and we might no longer be slaves to sin. For one who has died to sin is no longer under its dominion. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; he no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

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For by **grace** you have been saved
through **faith**, and that not of
yourselves; it is the **gift** of God,
not of works, lest anyone should boast.

Ephesians 2:8-9

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Our Salvation (*a package deal*)

JUSTIFICATION

Free from the **Penalty of Sin**

↳ Instantaneous when born again

SANCTIFICATION

Free from the **Power of Sin**

↳ Continuous Christian living

GLORIFICATION

Free from the **Presence of Sin**

↳ Perfection forever in heaven

**For by one offering He has perfected
forever those who are being
sanctified.**

Hebrews 10:14

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the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has been freed from sin, shall not be enslaved to it. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; he will remain over time. Therefore, since we have been united with him in his death, we will also be united with him in his resurrection, for as he lives to God, we too must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are under law but under grace.

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following many trespasses by his free gift of justification. For if because of one trespass as Adam's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

SANCTIFY in Power against Sin (6:1)

If salvation is all grace - and it is!

If Christians still struggle with sin - and we do!

If where sin abounded, grace abounds more (5:20)

Should we just keep sinning, so grace abounds

↳ *if your gospel understanding doesn't raise this question, then you don't understand the gospel*

↳ *if works are earning or keeping saved, won't ask*

↳ *if you understand the free gift of grace, will ask*

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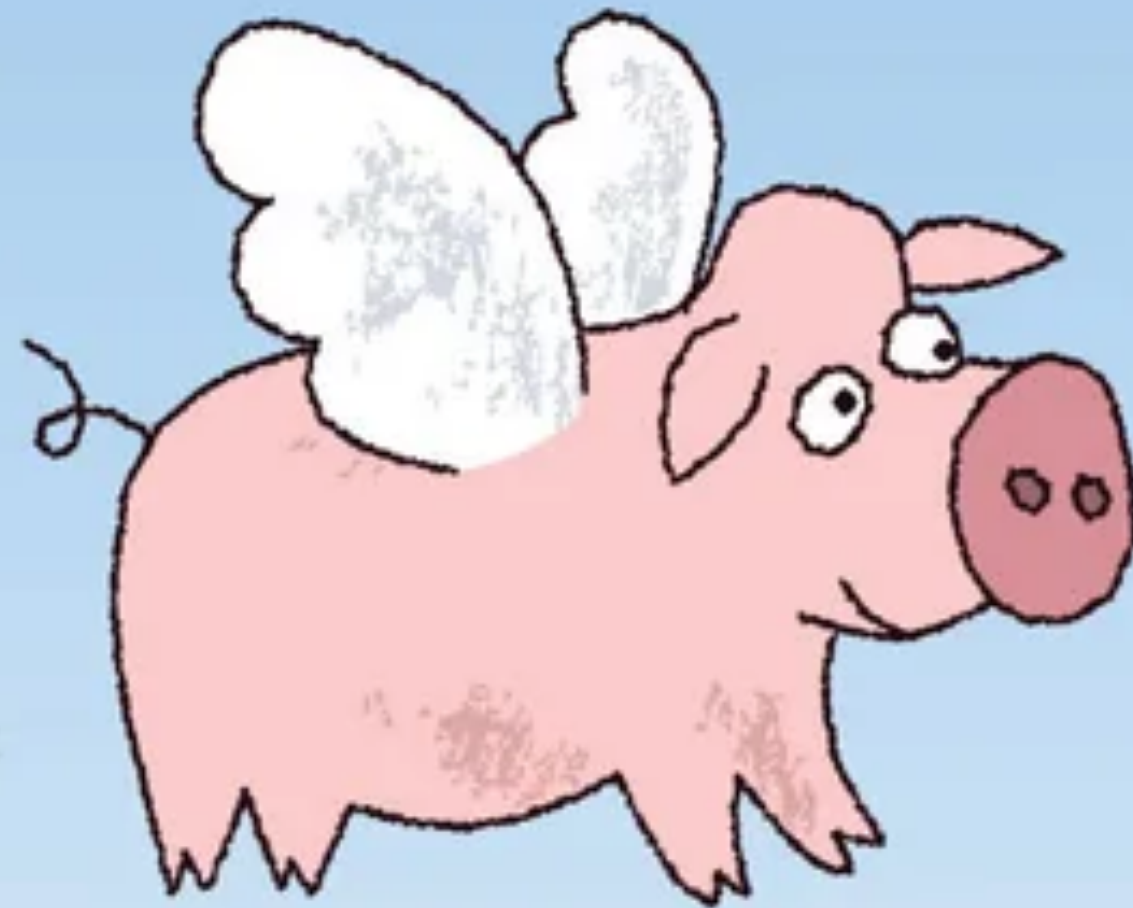
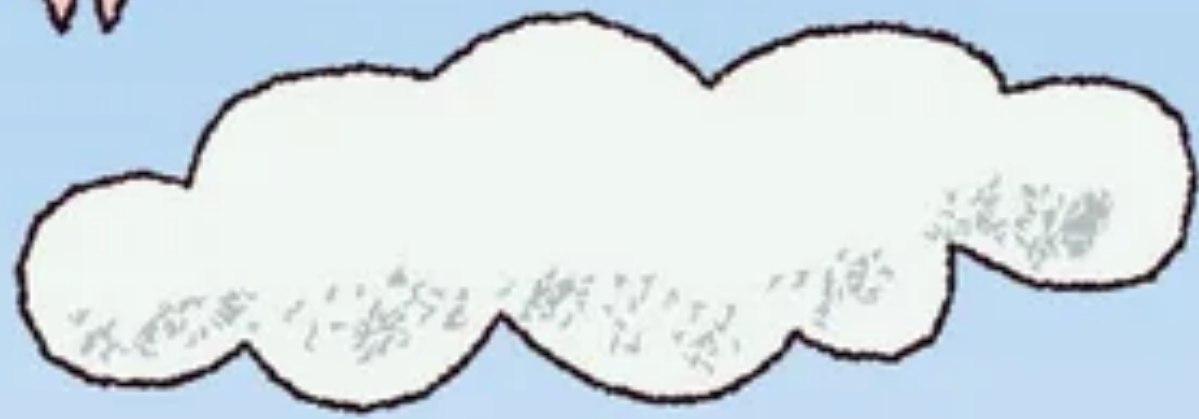
Certainly not! No way Jose! Impossible!!!

"Mē genoito"
(μη γένοιτο)

*Strongest way to say "NO"
in the Greek language
declaring it is an utter impossibility*

When pigs fly

(indicates something that will never happen)



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Certainly not! No way Jose! Impossible!!!

Answer: We died to sin, how can we live in it? (v.2)

↳ *key to understanding salvation, but also to fight sin*

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

SANCTIFY in Power against Sin (6:1)

KNOWING in Christ's Death & Life (6:2-4)

11
R. M. S. 11
who raised from the dead Jesus our Lord,
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sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? 16 No means! 17 Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 18 But thanks be to God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

KNOWING in Christ's Death & Life (6:2-4)

Baptized into Christ (*immersed in Christ, union*)

- ↳ *A Christian's baptism pictures this reality*
- ↳ *Baptism does not do this, it declares it*
personal, public and proclamation of salvation
- ↳ *Christians should be baptized, reality is key*
- ↳ *Biblically Christians are baptized after saved*
- ↳ *Baptism literally means immerse in - right way*



The NT never contemplates the abnormal situation of an unbaptized believer. It assumes that those who are converted submit to baptism right away. Though baptism is not a requirement for salvation, it should be the invariable public sign of it.

1917-2007

William McDonald



Water baptism gives a visual demonstration of baptism into Christ. It pictures the believer being immersed in death's dark waters (in the person of the Lord Jesus), and it pictures the new man in Christ rising to walk in newness of life.

1917-2007

William McDonald



1917-2007

William McDonald

There is a sense in which a believer attends the funeral of his old self when he is baptized. As he goes under the water he is saying, "All that I was as a sinful son of Adam was put to death at the cross." As he comes up out of the water he is saying, "It is no longer I who live, but Christ lives in me" (see Gal. 2:20).



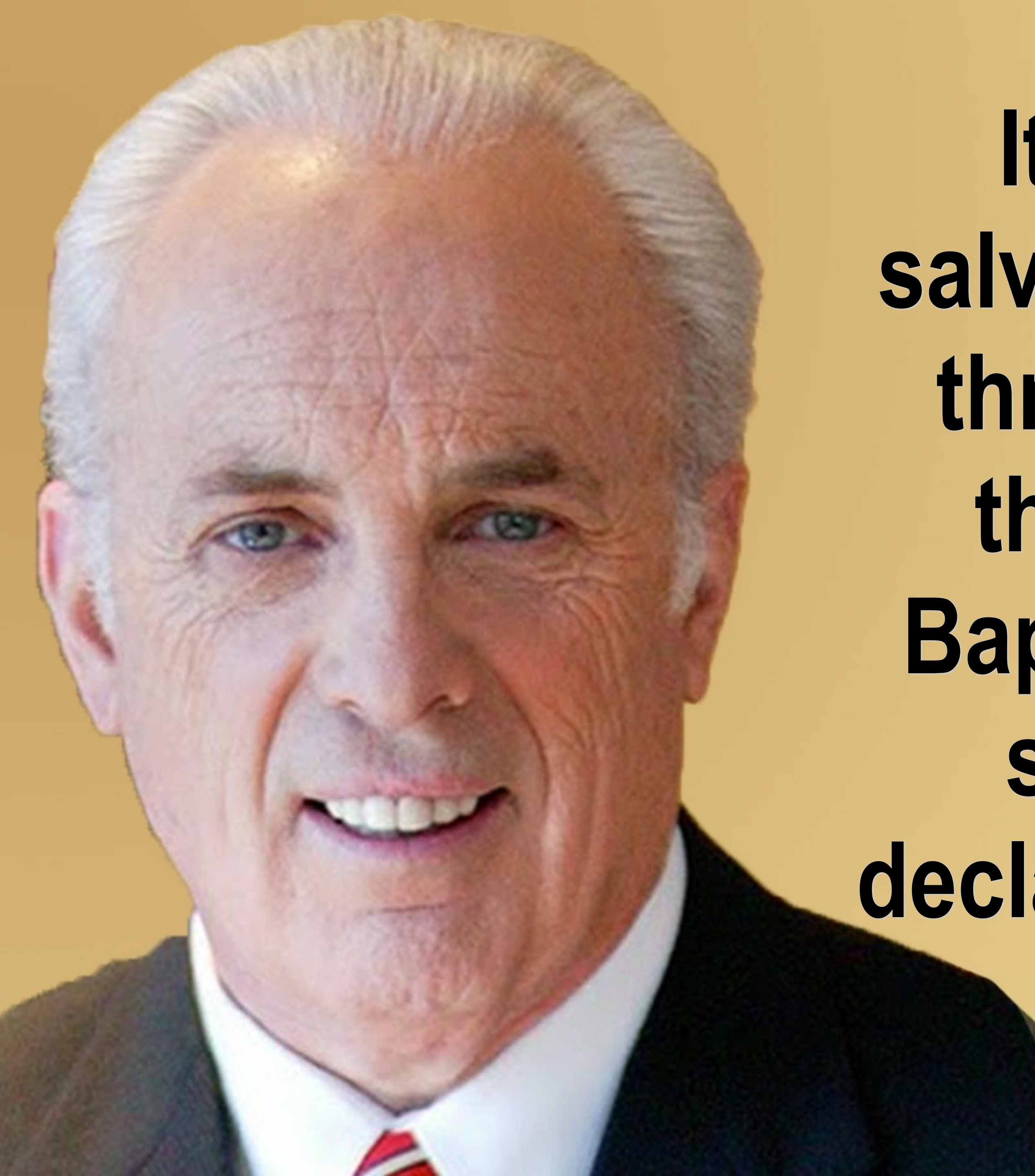
Historians agree that the mode of baptism in the early church was immersion. The believer was “buried” in the water and brought up again as a picture of death, burial, and resurrection. Baptism by immersion (which is the illustration Paul is using in Rom. 6) pictures the believer’s identification with Christ in His death, burial, and resurrection.

— Warren W. Wiersbe



It is an outward symbol of an inward experience. Paul is not saying that their immersion in water put them “into Jesus Christ,” for that was accomplished by the Spirit when they believed. Their immersion was a picture of what the Spirit did: the Holy Spirit identified them with Christ in His death, burial, and resurrection.

— Warren W. Wiersbe —



**It is crystal clear that
salvation is by grace alone
through faith alone, and
there is no work at all.
Baptism is subsequent to
salvation as a public
declaration and confession.**

John MacArthur (1939 -)

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RAISED TO NEW LIFE

I HAVE BEEN BAPTIZED INTO JESUS' DEATH
AND I AM RAISED BY HIM IN NEWNESS OF LIFE
ROMANS 6:4



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In Jesus' Death - our sin, all of it died

↳ *When Jesus died...it was finished!*

Romans 4:24

It will be counted to us "who believe in "him who raised from the dead Jesus our Lord, "who was delivered up for a trespass, and raised for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ. ²Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God. ³Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For "while we were still weak, at the right time "Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but "God shows his love for us in that "while we were still sinners, Christ died for us. ⁹Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God. ¹⁰For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

62

Christ's "bounty of grace and the free gift is not like the result of what a man's sin. For "the judgment following the trespass brought condemnation, but the free gift following the trespass brings justification. If the trespass of one man brought death to many, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men. ¹⁹For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous. ²⁰Now "the law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can "we "died to sin still live in it? ³Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? ⁴We were "buried therefore with him in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also live with him. ⁸We know that "Christ, being raised from the dead, will never die again; no longer has dominion over him. ⁹Since "death he died he died to sin, "once; "the life he lives he lives to God. ¹⁰We must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹²Let not "sin therefore reign in your body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵What then? Are we to sin "because we are not under law but under grace? ¹⁶By no means! Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

**For by one offering He has perfected
forever those who are being
sanctified.**

Hebrews 10:14

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KNOWING in Christ's Death & Life (6:2-4)

Baptized into Christ (*immersed in Christ, union*)

In Jesus' Death - our sin, all of it died

↳ *When Jesus died...it was finished!*

↳ *This is not just an illustration...but a reality*

↳ *Your sin died in Jesus...His death wiped it out*

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In Jesus' Death - our sin, all of it died

In Jesus' Resurrection - we gained new life

↳ *When saved, we were born again...new*

Jesus answered and said to him,
“Most assuredly, I say to you,
unless one is **born again**, he
cannot see the kingdom of God.”

John 3:3

Therefore, if anyone is in Christ,
he is a new creation; old things
have passed away; behold, all
things have become new.

2 Corinthians 5:17

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↳ *This "new you" is the real, eternal you*

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The Key of Knowing - do you not know?

↳ *the way you are saved is believing*

↳ *the way you are sanctified is believing*

Sanctify them by Your truth.
Your word is truth.

John 17:17

**For as he thinks in his heart,
so is he.**

Proverbs 23:7

**Keep your heart with all
diligence, For out of it spring
the issues of life.**

Proverbs 4:23

Jesus said to him, “If you can believe,
all things are possible to him who
believes.”

Mark 9:23

Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

Mark 11:24

Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.

1 John 5:14

**And if we know that He hears us,
whatever we ask, we know that we
have the petitions that we have
asked of Him.**

1 John 5:15

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↳ *the way you are saved is believing*

↳ *the way you are sanctified is believing*

↳ *power over sin in knowing identity in Christ*

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

SANCTIFY in Power against Sin (6:1)

KNOWING in Christ's Death & Life (6:2-4)

WALKING in Newness of Life (6:4)

We Should...we fail often...but can do this
New Life...who you are in Christ, true now
Walk...daily, moment by moment...knowing

as His divine power has given to us
all things that pertain to life and
godliness, through the knowledge of
Him who called us by glory and
virtue,

2 Peter 1:3

by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Peter 1:4

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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

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⁶ For⁷ while we were still weak, at the right time⁷ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁸ God shows his love for us in that⁸ while we were still sinners, Christ died for us.⁹ Since, therefore,⁹ we have now been justified by his blood, much more shall we be saved by him from¹⁰ the wrath of God.¹⁰ For if¹¹ while we were enemies¹¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹² many.¹² And the free gift is not like the result of that¹³ one man's sin. For¹⁴ the judgment following one trespass brought condemnation, but¹⁵ the free gift following many trespasses brought¹⁶ justification.¹⁷ For if, because of one¹⁷ man's trespass, death reigned through that¹⁸ one man, much more will those who receive the abundance of grace and the free gift of righteousness¹⁹ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁹ the gift of righteousness²⁰ leads to justification and life for²¹ all men.¹⁹ For as by the one²² man's disobedience the many were made sinners, so by the one man's²³ obedience the many will be made righteous.²⁰ Now²⁴ the gift came in to increase the trespass, but where²⁵ sin increased, grace²⁶ abounded all the more²⁷ so that, as sin reigned in death, grace²⁸ may reign through righteousness leading to eternal life through Jesus Christ our Lord.

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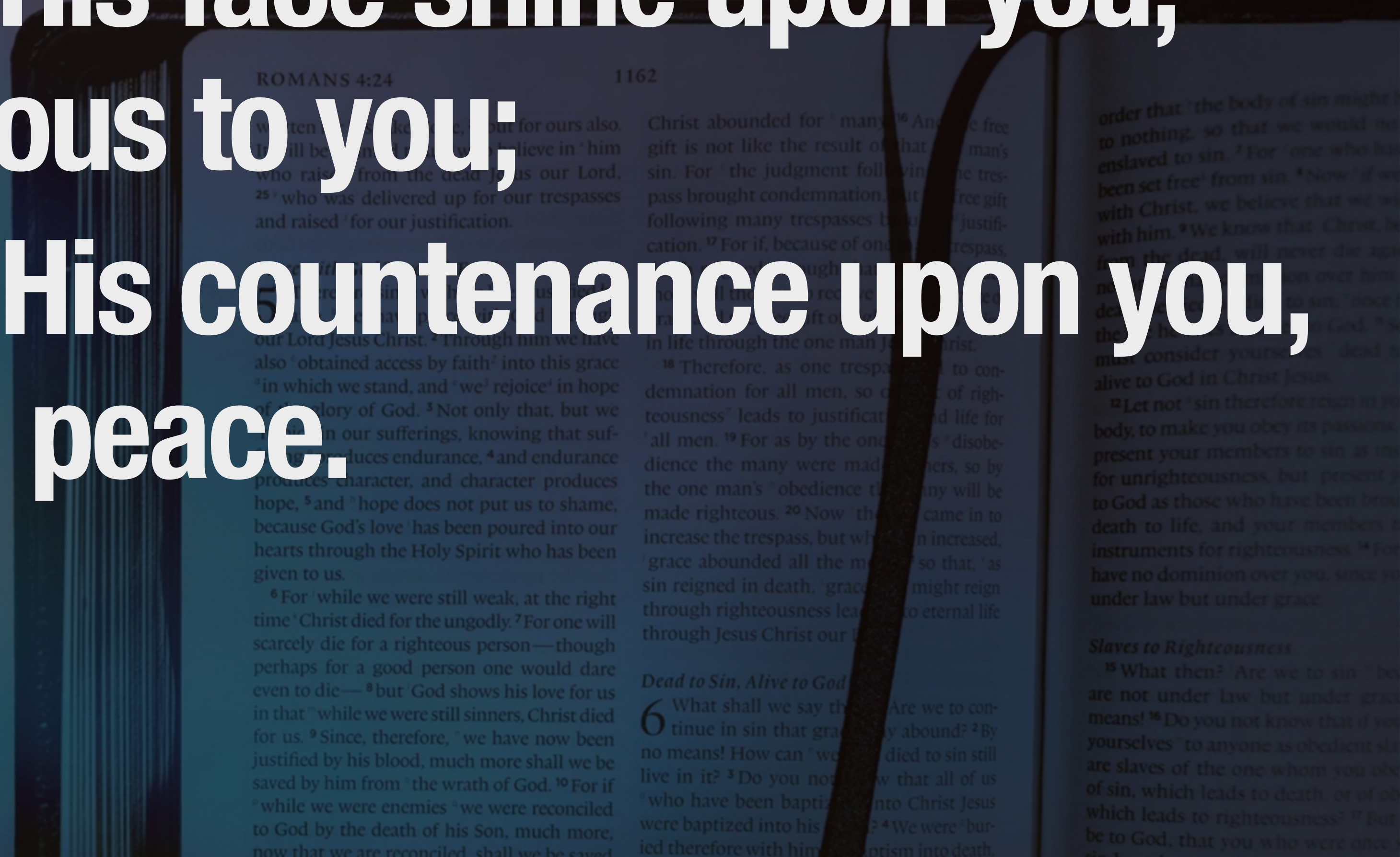
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NOTICE BENEFIT

The Lord bless you and keep you;
The Lord make His face shine upon you,
And be gracious to you;
The Lord lift up His countenance upon you,
And give you peace.

Num
6:24-26



Thank you for
joining with us !

our
**PRAYER
TEAM**
is available
down front
after service

WE WERE BURIED THEREFORE WITH HIM BY BAPTISM INTO DEATH, IN ORDER THAT,
JUST AS CHRIST WAS RAISED FROM THE DEAD BY THE GLORY OF THE FATHER,

WE TOO MIGHT WALK IN NEWNESS OF LIFE.

ROMANS 6:4



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OF RIVERSIDE
Bible Church
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