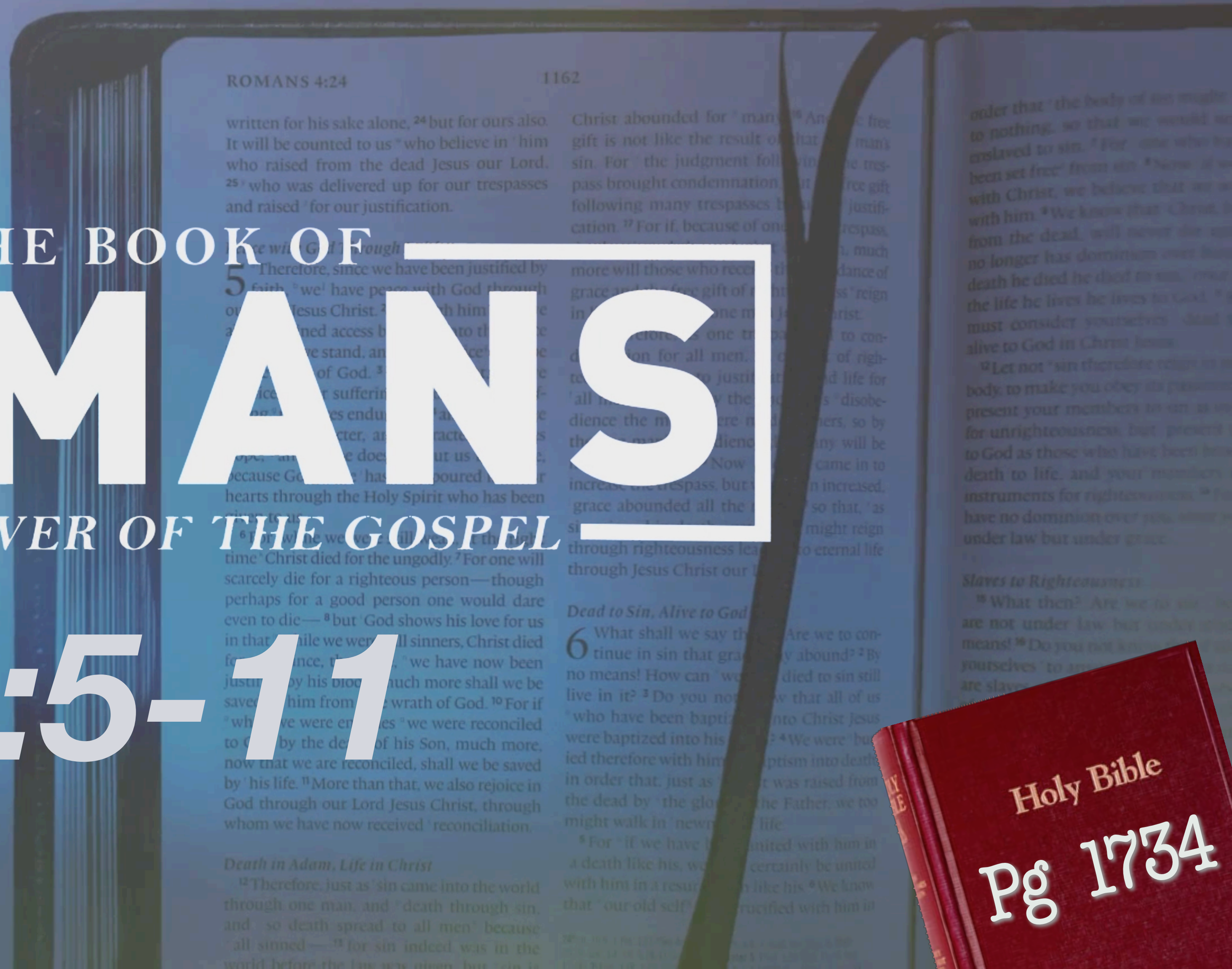


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

6:5-11





*Reckoning
dead to sin,
alive to God
(v.5-11)*

THE POWER OF THE GOSPEL

POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance

Christ abounded for "many.¹⁶ And the free gift is not like the result of that "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so "one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one "man's "disobedience the many were made sinners, so by

order that "the body of sin might "bring forth "fruit to nothing, so that we would not be enslaved to sin.⁷ For "one who "has been set free" from sin.⁸ Now "if we "are with Christ, we believe that we will "live with him.⁹ We know that "Christ, being from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; "the life he lives he lives to God.¹⁰ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. "Present your members to sin as instruments of unrighteousness, but "present yourselves "as instruments of righteousness to God, who have been brought "alive from the dead.¹³ "Do not let your members be slaves to sin; "but let them be slaves to righteousness which leads to holiness.¹⁴ For "sin will not have dominion over you, since you are not under law but under grace.

↳ *Reckoning dead to sin, alive to God (v.5-11)*

scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

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**And you who were dead in trespasses
and sins...and were by nature
children of wrath, just as the others.**

Ephesians 2:1-3

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WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-*SAVED BY FAITH*-JUSTIFICATION (3:21-5:21)

↳ *Reckoning dead to sin, alive to God (v.5-11)*

**But God, who is rich in mercy,
because of His great love with which
He loved us, even when we were
dead in trespasses, made us alive
together with Christ (by grace you
have been saved),**

Ephesians 2:4-5

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Knowing our Union in Christ (6:1-14)

↳ *Walking in Newness of Life* (v. 1-4)

↳ *Reckoning dead to sin, alive to God* (v. 5-11)

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Walking in Newness of Life (v. 1-4)

SANCTIFY in Power against Sin (6:1)

KNOWING in Christ's Death & Life (6:2-4)

In Jesus' Death - our sin, all of it died

In Jesus' Resurrection - we gained new life

WALKING in Newness of Life (6:4)

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SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

FOR United, Union in Christ

Reality is yours, if you are saved by Grace in Jesus

FOR united together with Him in His death (v.5)
also united together w/Him in Resurrection (v.5)

↳ *vital, living, organically united unity w/Jesus*

↳ *finished reality with everlasting effect*

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FOR he who has died is free from sin (v.7)
also we shall live with Him (v.7-8)

FOR He died to sin once for all - done! (v.10)
but the life He lives, He lives to God (v.10)

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

FOR United, Union in Christ

KNOWING in Christ, dead & alive



SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

KNOWING in Christ, dead & alive

1st Key in overcoming sin is KNOWING

↳ *the way you are saved is believing*

↳ *the way you are sanctified is believing*

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It was reckoned to us because of his faithfulness to the promise, so that we might have the same faith as he who was delivered up for our trespasses and raised for our justification.

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in that the trespass increased, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also shall reign in life through Jesus Christ our Lord.

Christ abounded for many. And we are free from the law, because we are not under the law, but under grace. What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are not under law but under grace.

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Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the Word, which leads to righteousness.

Sanctify them by Your truth.
Your word is truth.

John 17:17

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

KNOWING in Christ, dead & alive

1st Key in overcoming sin is KNOWING

- ↳ *the way you are saved is believing*
- ↳ *the way you are sanctified is believing*
- ↳ *power over sin in knowing identity in Christ*

Jesus said to him, “If you can believe,
all things are possible to him who
believes.”

Mark 9:23

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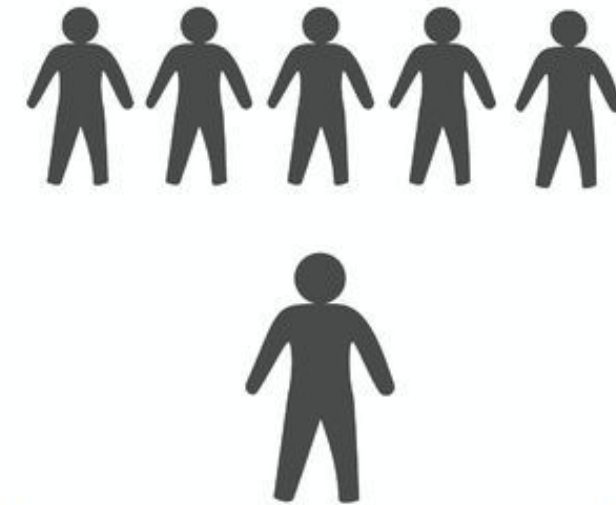
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- ↳ *belief drives behavior: determines how act*
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 - *creates hypocrisy and loopholes...not real*

Beliefs

- *Faith
- *Conviction

Values

- *Sum of beliefs
- *Categorised,
ie. honesty



- *Conduct, Actions
and
Manifestations

Behaviours

Attitudes

- *Sum of Values/Beliefs
- *Mind-Set

**Keep your heart with all
diligence, For out of it spring
the issues of life.**

Proverbs 4:23

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1st Key in overcoming sin is KNOWING
Is a FULL KNOWING...all the facets of it

KNOW (v.2) - *nōěō* - mental knowledge of His Word

KNOWING (v.6) - *ginōskō* - experiential knowledge of Word

BELIEVE (v.8) - *pisteúō* - to believe, faith in knowing Word

**Now faith is the substance of things
hoped for, the evidence of things not
seen.**

Hebrews 11:1

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KNOWING (v.9) - *oída* - perceiving knowledge, see Word

RECKON (v.11) - *logízomai* - accounting knowledge of Word

Jesus said to him, “If you can believe,
all things are possible to him who
believes.”

Mark 9:23

Immediately the father of the child
cried out and said with tears,
“Lord, I believe; help my unbelief!”

Mark 9:24

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Reckoning dead to sin, alive to God (v.5-11)

KNOWING in Christ, dead & alive

KNOWING that our old man crucified with Him (v.6)

↳ that *they body of sin might be done away with*

↳ *render useless, inactive, inoperative*

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↳ that *the body of sin might be done away with*

↳ that *we should no longer be slaves of sin*

BELIEVING that we died with Christ (v.8)

↳ that *we shall also live with Him*

KNOWING that Christ is raised, dies no more (v.9)

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

FOR United, Union in Christ

KNOWING in Christ, dead & alive

RECKON dead to sin, alive to God



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Reckoning dead to sin, alive to God (v.5-11)

RECKON dead to sin, alive to God

Reckon is to reason, account, calculate upon

↳ *imagine this in a “check book” accounting*

↳ *imagine this in logistical planning*

ROMANS 4:24

1162

who raised from the dead Jesus our Lord,
25 who was delivered up for our trespasses
and raised for our justification.

5 Therefore, since we have been justified
by faith, we have peace with God through
our Lord Jesus Christ. 2 Through him we have
also obtained access by faith into this grace
in which we stand, and we rejoice in hope
of the glory of God. 3 Not only that, but we
rejoice in our sufferings, knowing that suffer-
ing produces endurance, 4 and endurance
produces character, and character produces
hope, 5 and hope does not put us to shame,
because God's love has been poured into our
hearts through the Holy Spirit who has been
given to us.

6 For while we were still weak, at the right
time Christ died for the ungodly. 7 For one will
scarcely die for a righteous person—though
perhaps for a good person one would dare
even to die— 8 but God shows his love for us
in that while we were still sinners, Christ died
for us. 9 Since, therefore, we have now been
justified by his blood, much more shall we be
saved by him from the wrath of God. 10 For if
while we were enemies we were reconciled
to God by the death of his Son, much more,
now that we are reconciled, shall we be saved

sin. For the judgment following many
trespasses brought condemnation, but the free
gift following many trespasses brought justifi-
cation. 17 For if, because of one trespass,
death reigned through that one man, much
more will those who receive the abundance of
grace and the free gift of righteousness reign
in life through the one man Jesus Christ.

18 Therefore, as one trespass led to con-
demnation for all men, so one act of right-
eousness leads to justification and life for
all men. 19 For as by the one man's disobe-
dience the many were made sinners, so by
the one man's obedience the many will be
made righteous. 20 Now the result came in to
increase the trespass, but where sin increased,
grace abounded all the more, so that, as
sin reigned in death, grace might reign
through righteousness leading to eternal life
through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to con-
tinue in sin that grace may abound? 2 By
no means! How can we who died to sin still
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who have been baptized into Christ Jesus
were baptized into his death? 4 We were bur-
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death he died he died to sin, once;
the life he lives he lives to God. 10 So
must consider yourselves dead to sin
and alive to God in Christ Jesus.

12 Let not sin therefore reign in your
body, to make you obey its passions. Do
not present your members to sin as in-
struments for unrighteousness, but present
yourselves to God as those who have been
brought from death to life, and your mem-
bers as instruments for righteousness. 14 For
sin will not have dominion over you, since
you are not under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because
we are not under law but under grace?
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present yourselves to anyone as obedient
slaves of the one whom you obey,
of sin, which leads to death, or of obedi-
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be to God, that you who were once
slaves to sin, become slaves to righteousness.





SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

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Reckoning dead to sin, alive to God (v.5-11)

RECKON dead to sin, alive to God

Reckon is to reason, account, calculate upon

↳ *accept what God says about us is true
and live in light of it*

Reckon yourself dead to sin

Reckon yourself alive to God in Christ Jesus

Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him,

Colossians 3:9-10



*Augustine
it is I*



*Yes!
But I am
no longer I*

***St. Augustine's response to his old lover
who called out to him following his conversion***

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

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↳ *accept what God says about us is true
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↳ *not “creating this”... it is already true in Jesus*

SANCTIFY BY FAITH-SANCTIFICATION (6:1-8:17)

Reckoning dead to sin, alive to God (v.5-11)

FOR United, Union in Christ

KNOWING in Christ, dead & alive

RECKON dead to sin, alive to God



written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,¹ we² have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace³ in which we stand, and⁴ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁴ rejoice in our sufferings, knowing that suffering⁵ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁶ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁷ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁸ God shows his love for us in that⁸ while we were still sinners, Christ died for us.⁹ Since, therefore,⁹ we have now been justified by his blood, much more shall we be saved by him from¹⁰ the wrath of God.¹⁰ For if¹¹ while we were enemies¹¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹⁶ many.¹⁶ And the free gift is not like the result of that¹⁷ one man's sin. For¹⁷ the judgment following one trespass brought condemnation, but¹⁸ the free gift following many trespasses brought¹⁸ justification.¹⁷ For if, because of one¹⁹ man's trespass, death reigned through that¹⁹ one man, much more will those who receive the abundance of grace and the free gift of righteousness²⁰ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁹ the gift of righteousness¹⁹ leads to justification and life for¹⁹ all men.¹⁹ For as by the one²⁰ man's disobedience the many were made sinners, so by the one man's²¹ obedience the many will be made righteous.²⁰ Now²¹ the law came in to increase the trespass, but where²² sin increased, grace²² abounded all the more²³ so that, as sin reigned in death, grace²³ might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized into Christ Jesus were baptized into his death?⁴ We were⁵ buried therefore with him by baptism into death,

order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁸ from sin.⁸ Now⁹ if we are dead with Christ, we believe that we will also live with him.⁹ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Just as death he died he died to sin, once; but the life he lives he lives to God.¹⁰ So must consider yourselves¹¹ dead to sin, but alive to God in Christ Jesus.

¹² Let not¹² sin therefore reign in your mortal body, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹³ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin¹⁵ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁶ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

**Now to Him who is able
 to keep you from stumbling,
 And to present you faultless
 before the presence of His glory
 with exceeding joy,
 To God our Savior, who alone is wise,
 be glory and majesty, dominion and
 power, both now and forever. Amen.**

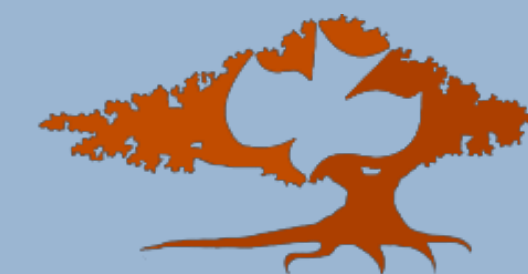
SO, YOU TOO CONSIDER YOURSELVES
DEAD TO SIN
AND
ALIVE TO GOD
IN CHRIST JESUS.

ROMANS 6:11



Thank you
for joining
with us!

our
PRAYER TEAM
is available down
front after service



Calvary Chapel
OF ROSWELL