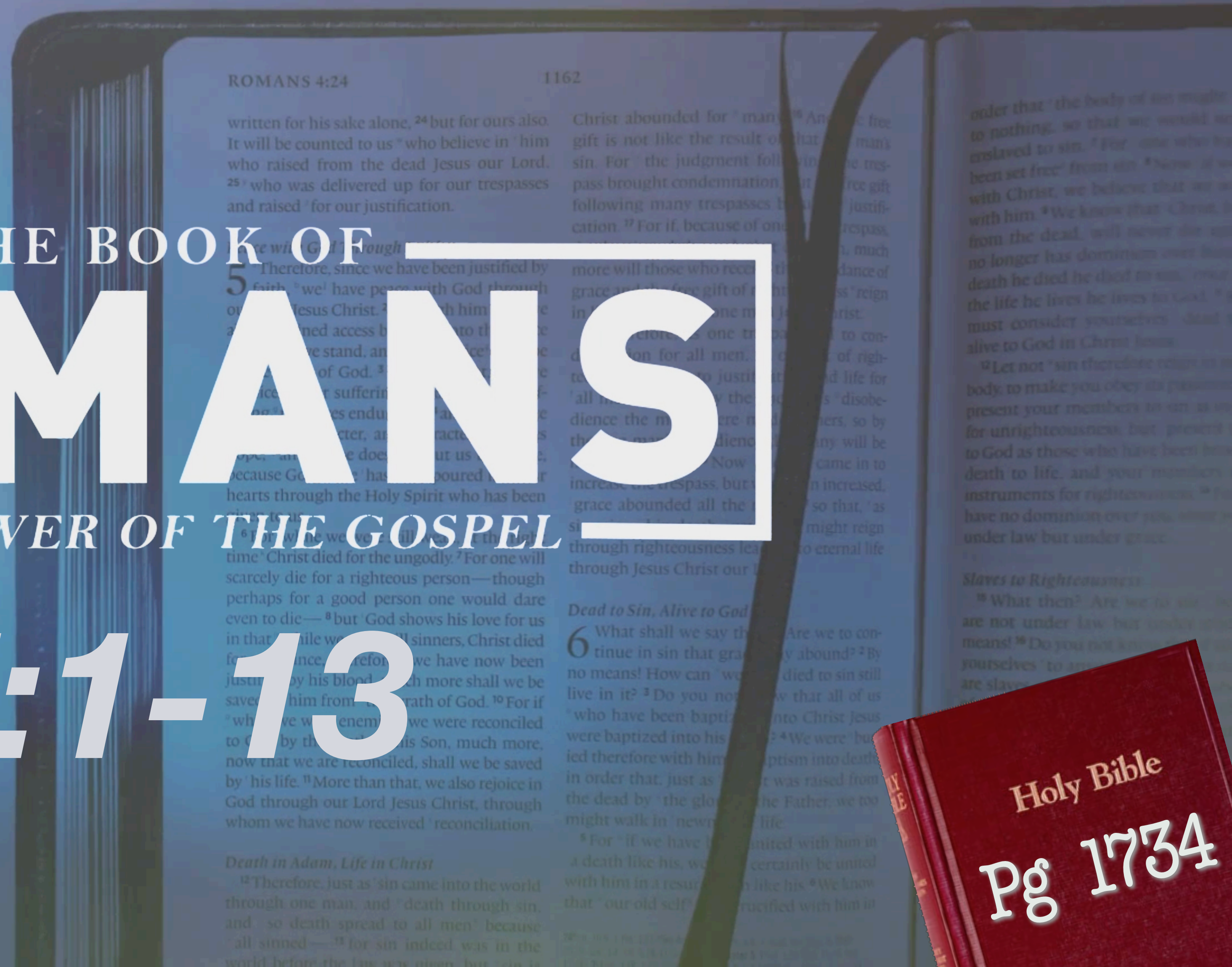


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

7:1-13







*Not By
The Law
(7:1-13)*



THE POWER OF THE GOSPEL

¹² Let not sin therefore reign in your body, to make you obey its passions. ¹³ Present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. ¹⁴ For

Knowing Not By The Law, *in old way* (7:1-13)

for us. ⁹ Since, therefore, ^a we have now been justified by his blood, much more shall we be saved by him from ^a the wrath of God. ¹⁰ For if ^a while we were enemies ^a we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

And in sin that greatly abound?—by no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death.

yourself" to anyone as obedient slave are slaves of the one whom you obey, whether of sin, which leads to death, or of obedience, which leads to righteousness.¹² But be to God, that you who were once slaves of sin.

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so "one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one "man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "this "came in to increase the trespass, but when "grace increased,

order that "the body of sin might be "to nothing, so that we would not be enslaved to sin. "For "one who has been set free" from sin. "Now "if we are with Christ, we believe that we will "live with him. "We know that "Christ, being raised from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; the life he lives he lives to God. "So we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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"under the law, we shall not be under the law, but under grace. "For "what shall we say? "We were "dead in sin that graciously "abounded "by no means! How can "we "died to sin still live in it? "Do you not know that all of us "who have been baptized "into Christ Jesus were baptized into his "death? "We were "buried therefore with him "in baptism into death.

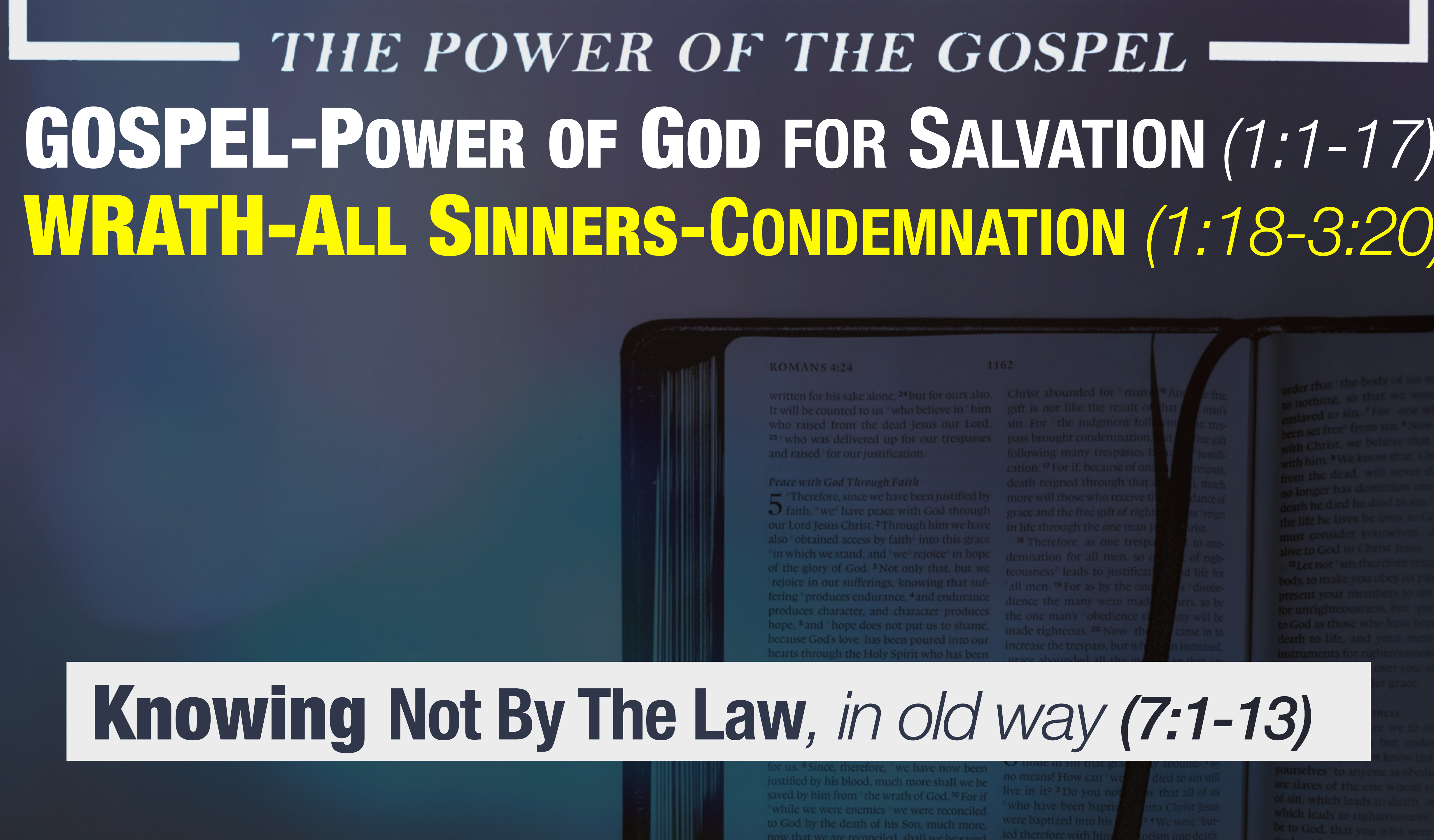
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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

Knowing Not By The Law, *in old way* (7:1-13)



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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has died is freed from sin.⁸ Now "if we have died with Christ, we believe that we will also live with him.⁹ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him.¹⁰ Death he died he died to sin, "once; the life he lives he lives to God.¹¹ So we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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are we to sin "because of grace? But under grace you do not live, but know that if you

yourselves "to anyone as obedient slaves are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But be to God, that you who were once slaves to sin, should become obedient to the one whom you now obey, resulting in righteousness.

Knowing Not By The Law, *in old way* (7:1-13)

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Continue in sin that grace may abound? "By no means! How can "we who died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death?³ "We were "buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, so we too might live in him.

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WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-MADE BY FAITH-JUSTIFICATION (3:21-5:21)

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:17)

Since saved by grace, how do we deal w/sin, overcome it?

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Knowing our Union in Christ (6:1-14)

Knowing No Longer Slaves of Sin (6:15-23)

Knowing Not By The Law, *in old way* (7:1-13)

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:17)

Knowing Not By The Law, *in old way* (7:1-13)

THE LAW - REVEALS SINFULNESS (v.7,12-13)

The Law is the OT, Ten Commandments, Torah

↳ *it is Holy, Just and Good* (v.12)

The Law did not and cannot save anyone

The Law reveals the depth of our sinfulness (7,13)

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and **all the world may become guilty before God.**

Romans 3:19

Therefore by the deeds of the law no
flesh will be justified in His sight, for
by the law is the knowledge of sin.

Romans 3:20

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for **by the works of the law no flesh shall be justified.**

Galatians 2:16

**I do not set aside the grace of God;
for if righteousness comes through
the law, then Christ died in vain.”**

Galatians 2:21

What purpose then does the law serve?...**Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.**

Galatians 3:19,24

...remain...that you may charge some that they teach no other doctrine, from which some, having strayed, have turned aside to idle talk, **desiring to be teachers of the law,** understanding neither what they say nor the things which they affirm.

1 Timothy 1:3,6-7

But we know that the law is good if one uses it lawfully, knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly...

1 Timothy 1:8-9

and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,

1 Timothy 1:9-10

**according to the glorious gospel of the
blessed God which was committed to
my trust.**

1 Timothy 1:11

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↳ *our sinfulness becomes exceedingly sinful (v.13)*

The Law does not and cannot help us overcome sin

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:17) **Knowing Not By The Law, in old way (7:1-13)**

THE LAW - REVEALS SINFULNESS (v.7,12-13)

THE LAW - AROUSES SINFULNESS (v.5,8-11)

The Law does not heal sin or help overcome it

In fact, it arouses sinfulness in us (v.5)

↳ *in our rebelliousness, increases temptation*

Produces all manner of evil desires (v.8)

↳ *pride, criticalness, condemnation, hopeless, etc*

True in The Law and also Law, or Legalism

↳ *lowers (to doable) & goes beyond at same time*

Legalism: a term Christians use to describe a doctrinal position emphasizing a system of rules and regulations for achieving both salvation and spiritual growth. Legalists believe in and demand a strict literal adherence to rules and regulations.

Doctrinally, it is a position essentially opposed to grace. Those who hold a legalistic position often fail to see the real purpose for law, which is to be our “**schoolmaster**” or “**tutor**” to **bring us to Christ (Gal 3:24)**.

**Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations—
“Do not touch, do not taste, do not handle,”**

Colossians 2:20–21

**which all concern things which perish
with the using—according to the
commandments and doctrines of
men?**

Colossians 2:22

These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh.

Colossians 2:23

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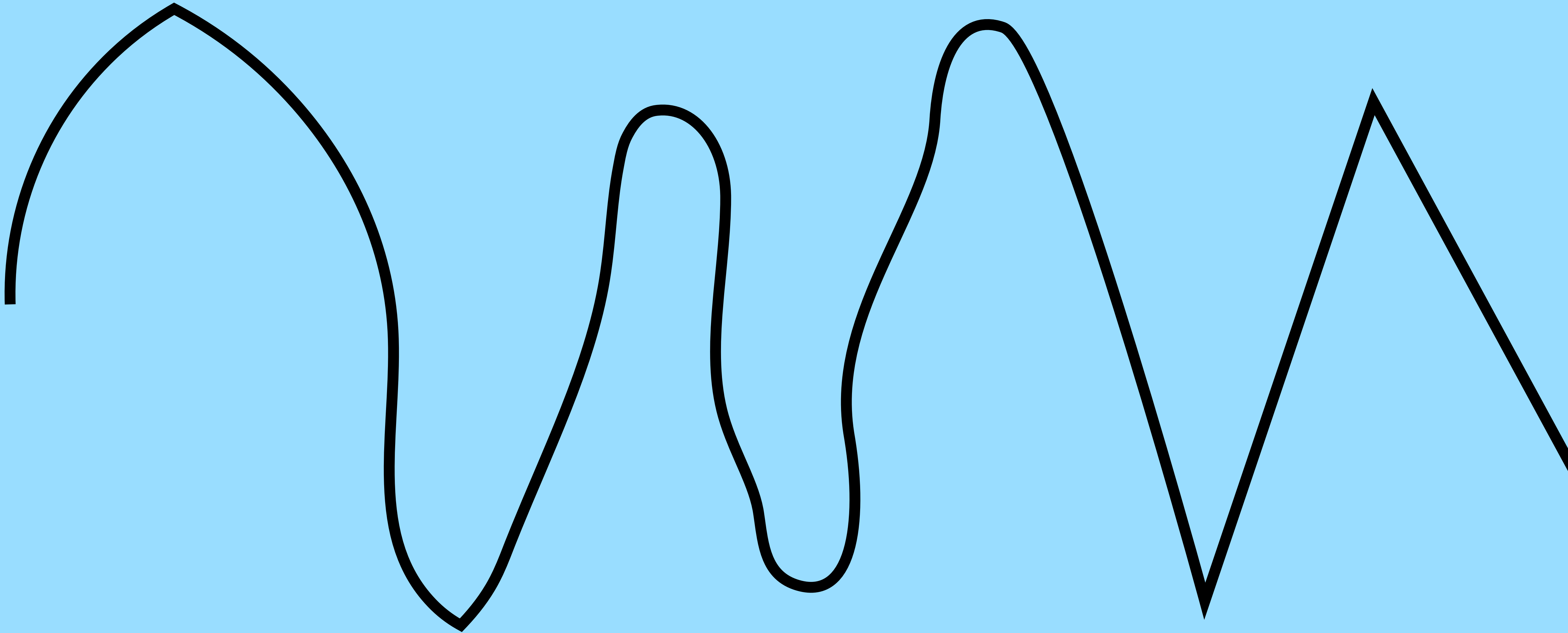
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Legalism or Law Based living



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THE LAW - DELIVERED FROM IN CHRIST (v.1-6)

Dead to the law through the Body of Christ

↳ *illustrates by death and remarriage*

Married to, Union w/Christ, that Bear Fruit to God!

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Galatians 5:16

**For the flesh lusts against the Spirit,
and the Spirit against the flesh; and
these are contrary to one another, so
that you do not do the things that
you wish.**

Galatians 5:17

**But if you are led by the Spirit, you
are not under the law.**

Galatians 5:18

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like;

Galatians 5:19–21

which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Galatians 5:21

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.

Galatians 5:22-23

And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:24-25

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Dead to the law through the Body of Christ

↳ *illustrates by death and remarriage*

Married to, Union w/Christ, that Bear Fruit to God!

Don't try to live for Jesus in Oldness of the letter

Instead Slaves to Jesus in Newness of Spirit

What then? Shall we sin because we are not under law but under grace? Certainly not!

Romans 6:15

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness.

Romans 6:17-18

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Romans 6:22

**As you therefore have received
Christ Jesus the Lord, so walk in
Him,**

Colossians 2:6

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YOU HAVE UNDERGONE DEATH
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THE [CRUCIFIED] BODY

OF CHRIST,

**SO THAT NOW YOU MAY
BELONG TO ANOTHER,
TO HIM WHO WAS RAISED FROM
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**MAY BEAR FRUIT FOR GOD.
ROMANS 7:4**

Thank you
for joining
with us !

our
PRAYER TEAM
is available down
front after service

