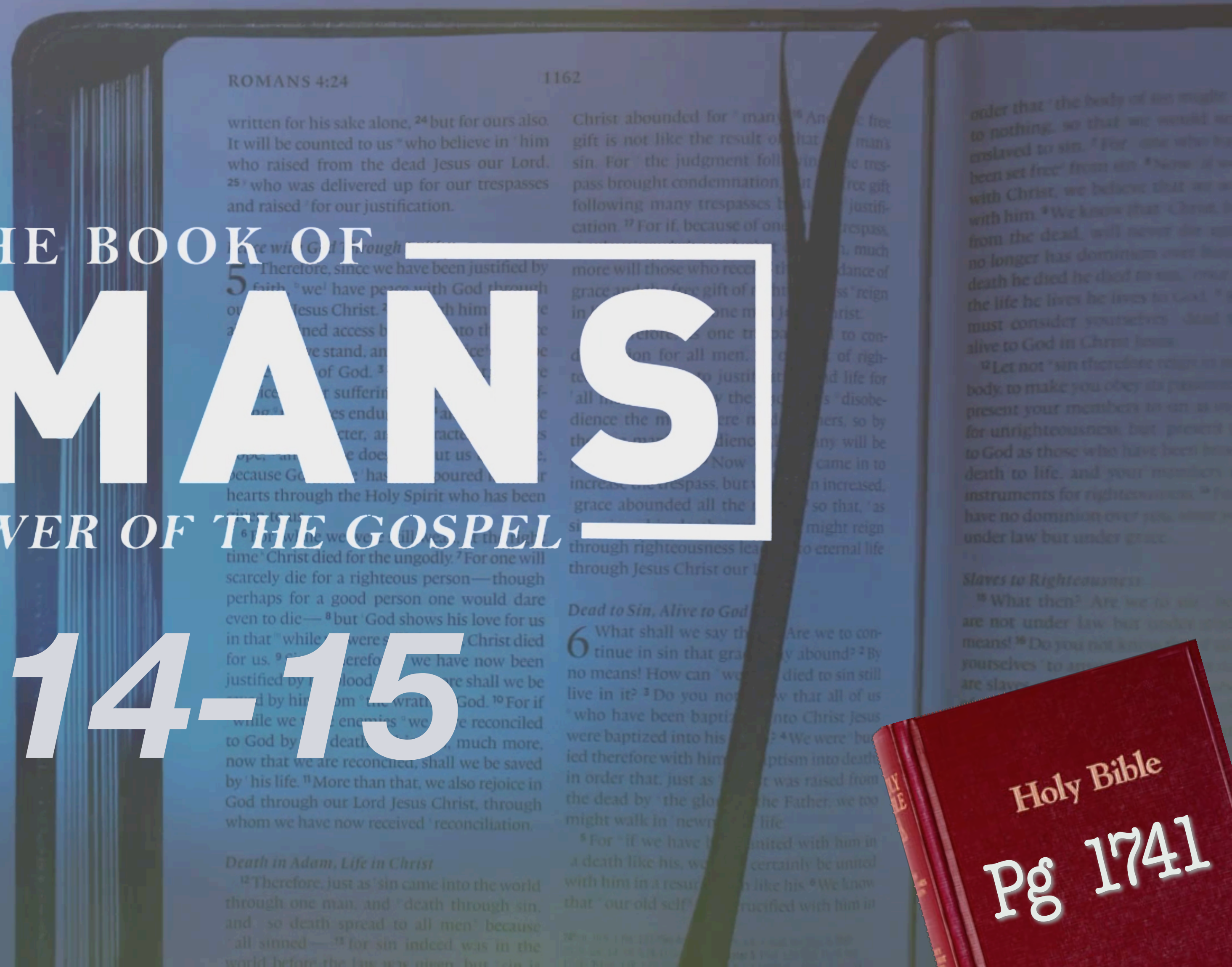


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:14-15



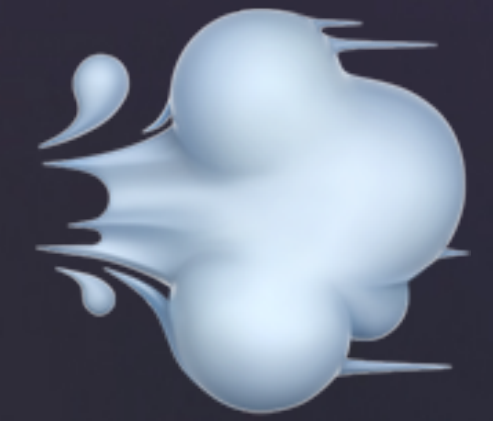
**I will not leave you orphans;
I will come to you.**

John 14:18

And I will pray the Father, and He will give you another **Helper**, that **He** may abide with you forever—**the Spirit of truth...**for **He** dwells with you and will be in you.

John 14:16-17

THE SPIRIT OF GOD IN US...



❖ **Every Christian has the Spirit in them v.9**
↳ *If you do not have the Spirit, NOT SAVED*

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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order that "the body of sin might be "to nothing, so that we would no longer be "enslaved to sin.⁷ For "one who "has been set free" from sin, "Now "if we "with Christ, we believe that we will "with him.⁸ We know that "Christ, being from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁵ What then? Are we to sin "because we are not under law but under grace? "No means! ¹⁶ Do you not know that if you "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, "of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But "be to God, that you who were once slaves to sin, "now become slaves to righteousness.

And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

John 14:14-17

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- ❖ Every Christian has the Spirit in them v.9
↳ *If you do not have the Spirit, NOT SAVED*
- ❖ In Christ, NOT something need to obtain
- ❖ Is what you need to recognize, lean into
- ❖ Don't resist, quench, or grieve Him

Do not quench the Spirit.

1 Thessalonians 5:19

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IS NOT BONDAGE AGAIN TO FEAR

Bondage - slavery, forced subjection, misery

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ROMANS 4:24

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Christ abounded for "many."¹⁶ And "the free gift is not like the result of works, so that no one can boast. It is by "grace, through "the redemption that is in Christ Jesus, the "free gift of God, "the justification which is "by "grace, through "the redemption that is in Christ Jesus, following many trespasses by "grace, through "the redemption that is in Christ Jesus, justification."¹⁷ For if, because of one "man's trespass, death reigned through that "one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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order that "the body of sin might be destroyed, so that we would no longer be slaves to sin. "For "once you were slaves to sin, but "now, "having obeyed the instructions which we have received, "you are slaves to righteousness which leads to holiness. "For "sin's penalty is death, but "grace, "the free gift of God, "abounds to us, leading to eternal life through Jesus Christ our Lord. "We know that "the law is "our disciplinarian, "but "the law is not "our master, "for "we are under grace, not under law. "For "what was the purpose of the law? "It was to "show us our sin. "Sin, however, "is not "law, "and "sin is not "death, "but "the law was our guardian until Christ came, "so that we might be justified by faith. "Now "that the law has been abolished, "we are no longer under its custody, "but "we are slaves to righteousness which leads to life. "For "the law was our guardian until Christ came, "so that we might be justified by faith. "Now "that the law has been abolished, "we are no longer under its custody, "but "we are slaves to righteousness which leads to life.

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**Now the Lord is the Spirit; and
where the Spirit of the Lord is,
there is liberty.**

2 Corínthians 3:17

Stand fast therefore in the **liberty** by which Christ has made us free, and do not be entangled again with a yoke of **bondage**.

Galatians 5:1

For you, brethren, have been called to **liberty**; only do not use liberty as an opportunity for the flesh, but through love serve one another.

Galatians 5:13

For this is the love of God, that we keep His commandments. And His commandments are **not burdensome**.

1 John 5:3

Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”

Matthew 11:28–30

THE SPIRIT OF GOD IN US...

IS NOT BONDAGE AGAIN TO FEAR

Bondage - slavery, forced subjection, misery

↳ *If your faith is bondage - something wrong*

↳ *the Spirit in you works in liberty, love*

↳ *bondage can be of us, world, religion...*

↳ *but the Spirit of God inside is not bondage*

THE SPIRIT OF GOD IN US...

IS NOT BONDAGE AGAIN TO FEAR

Bondage - slavery, forced subjection, misery

Again - we were slaves to sin, law...not now

↳ *Is an experiential part of this for each*

↳ *The life God has for you is not living just like you did before you were saved*

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IS NOT BONDAGE AGAIN TO FEAR

**Bondage - slavery, forced subjection, misery
Again - we were slaves to sin, law...not now
To Fear - fear of death, punishment, Him**

↳ *The Spirit is not seeking to lead us by fear*

↳ *Fear of death, of punishment is not Him*

For God has not given us a **Spirit of fear**, but of power and of love and of a sound mind.

2 Timothy 1:7

**Inasmuch then as the children have
partaken of flesh and blood, He
Himself likewise shared in the same,**

Hebrews 2:14-15

that through death He might destroy him who had the power of death, that is, the devil, and **release those who through fear of death were all their lifetime subject to bondage.**

Hebrews 2:14-15

**There is no fear in love;
but perfect love casts out fear,
because fear involves torment.
But he who fears has not been made
perfect in love...**

1 John 4:18–19

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THE POWER OF THE GOSPEL

ROMANS 4:24

1162

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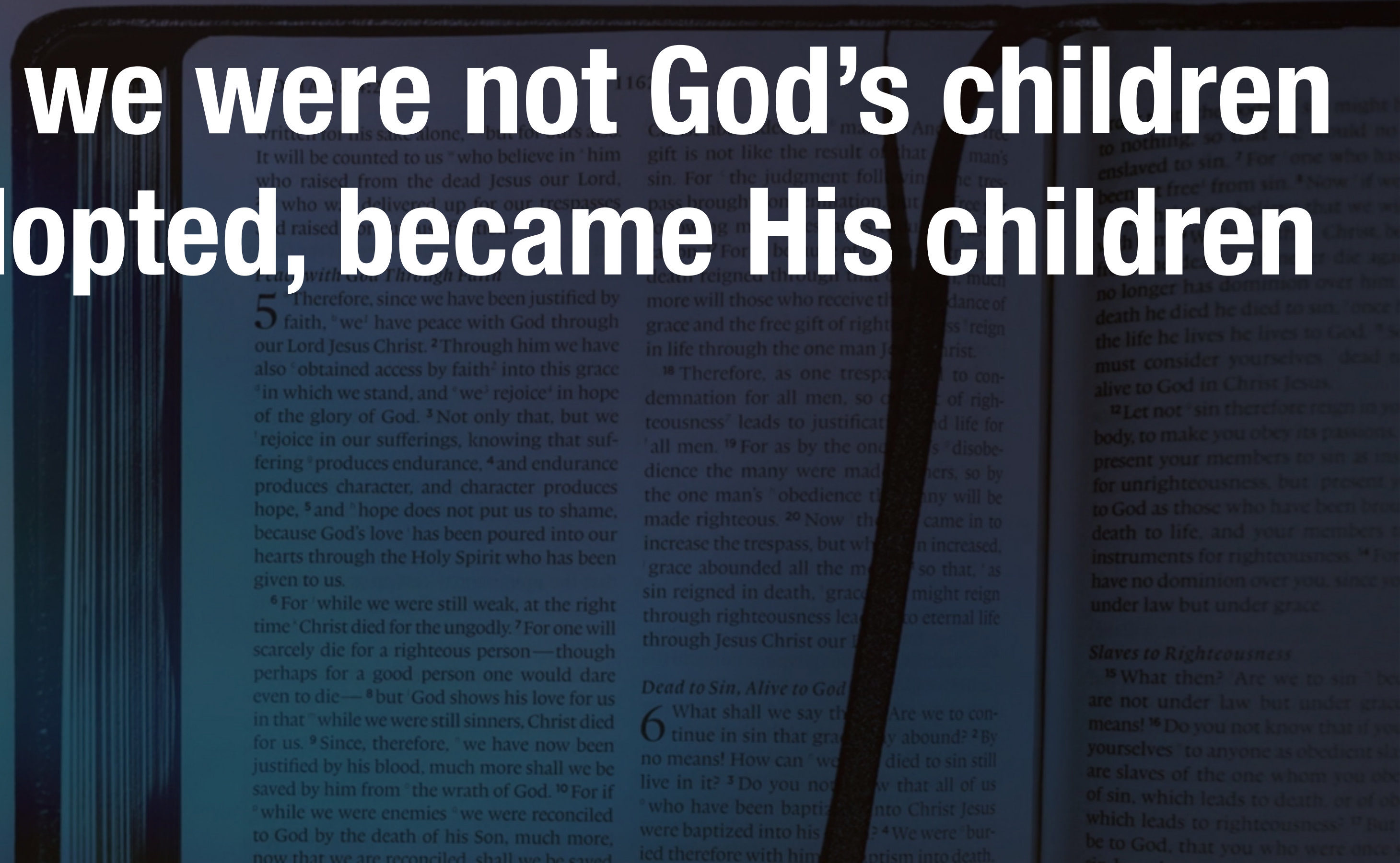
THE SPIRIT OF GOD IN US...



IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

When unsaved - we were not God's children
When saved - adopted, became His children



But as many as received Him,
to them He gave the right
to become children of God,
to those who believe in His name:

John 1:12

**Behold what manner of love the
Father has bestowed on us, that we
should be called **children of God!**...
**Beloved, now we are children of
God...****

1 John 3:1-2

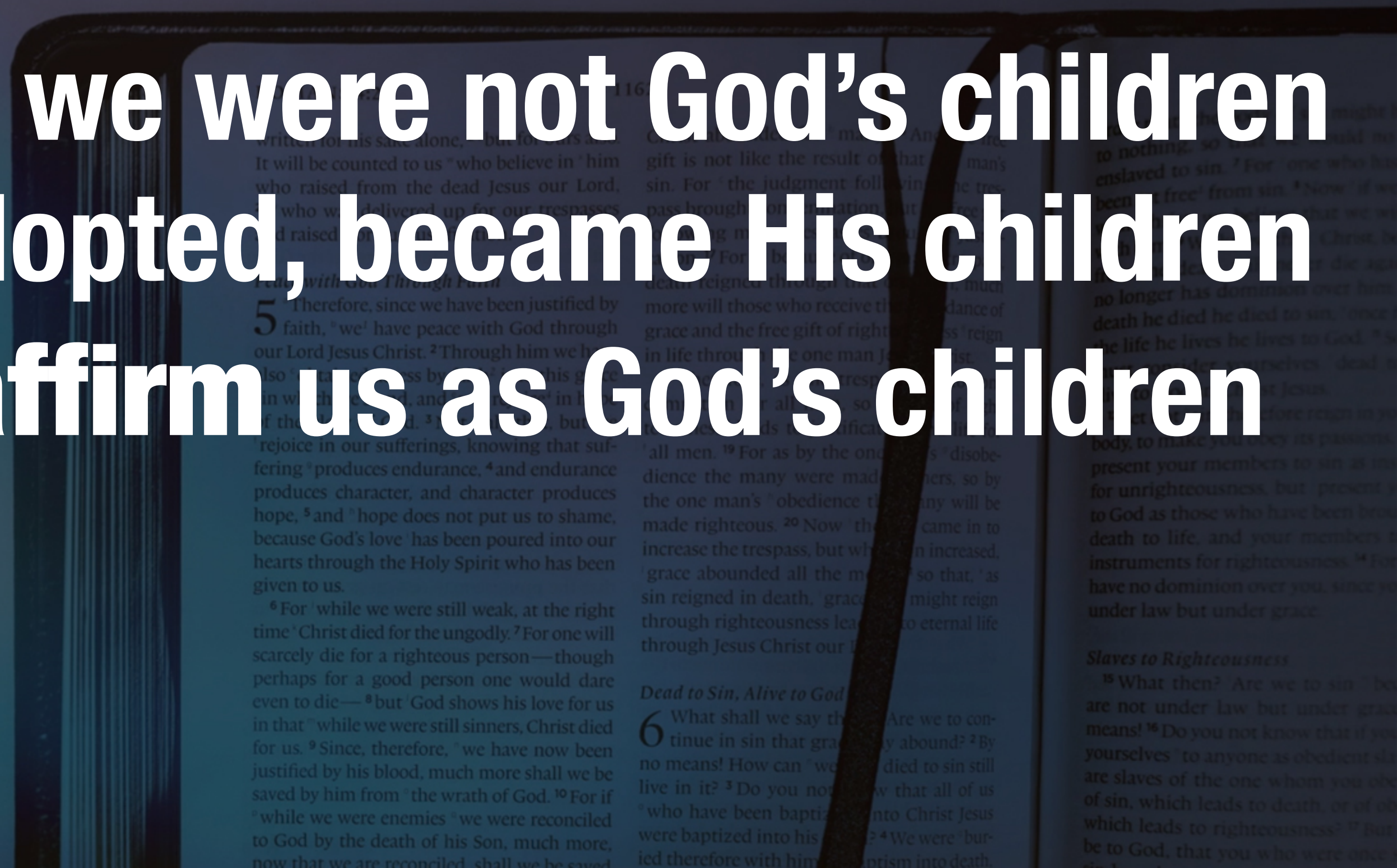
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This is what we are in Jesus, Gospel-today!

This is what you lack outside of Jesus, Gospel

THE POWER OF THE GOSPEL

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¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we "died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? "We were "buried therefore with him "in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. "Do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For "sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? "But "be to God, that you who were once slaves of sin, "now "obey the commandments which lead to righteousness.

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-MADE BY FAITH-JUSTIFICATION (3:21-5:21)

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what one man's sin. For "the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has died is freed from sin.⁸ Now "if we are dead with Christ, we believe that we will also live with him.⁹ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "Inasmuch as death he died he died to sin, "once; "inasmuch as the life he lives he lives to God.¹⁰ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. "Do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For "sin will have no dominion over you, since you are not under law but under grace.

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SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

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25^o who was delivered up for our trespasses and raised^o for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we are now free of law. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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6 What shall we say? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in him. For if we have died with Christ, we will certainly live with him. We know that Christ, being raised from the dead, will never die again; no longer has he dominion over him. Just as death he died he died to sin, once; but the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

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HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

ROMANS 4:24

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25^o who was delivered up for our trespasses and raised^o for our justification.

5^o faith^o in Jesus Christ. 2^o Through him we have also^o obtained access by faith^o into this grace^o in which we stand, and^o we^o rejoice^o in hope of the glory of God. 3^o Not only that, but we^o rejoice in our sufferings, knowing that suffering^o produces endurance, 4^o and endurance produces character, and character produces hope, 5^o and^o hope does not put us to shame, because God's love^o has been poured into our hearts through the Holy Spirit who has been given to us.

6^o For^o while we were still weak, at the right time^o Christ died for the ungodly. 7^o For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8^o but^o God shows his love for us in that^o while we were still sinners, Christ died for us. 9^o Since, therefore, we have now been justified by his blood, much more shall we be saved by him from^o the wrath of God. 10^o For if^o while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but^o the free gift following many trespasses brought justification. 17^o For if, because of one man's trespass, death reigned through that one man, much more shall those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18^o Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. 19^o For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20^o Now^o the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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with Christ, we believe that we will also live with him. 8^o We know that Christ, being raised from the dead, will never die again; he will live forever. 9^o Therefore, as Christ has been raised from the dead, we also will live in the life he lives for us. 10^o We must consider ourselves dead to sin and alive to God in Christ Jesus.

12^o Let not sin therefore reign in your body, to make you obey its passions. 13^o Present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. 14^o For sin has no dominion over you, since you are not under law but under grace.

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15^o What then? Are we to sin that we may obtain grace? 16^o Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? 17^o But be to God, that you who were once slaves of sin, become obedient to the teaching of the

THE SPIRIT OF GOD IN US...



IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

When unsaved - we were not God's children

When saved - adopted, became His children

Spirit seeks to affirm us as God's children

This is what we are in Jesus, Gospel - Today!

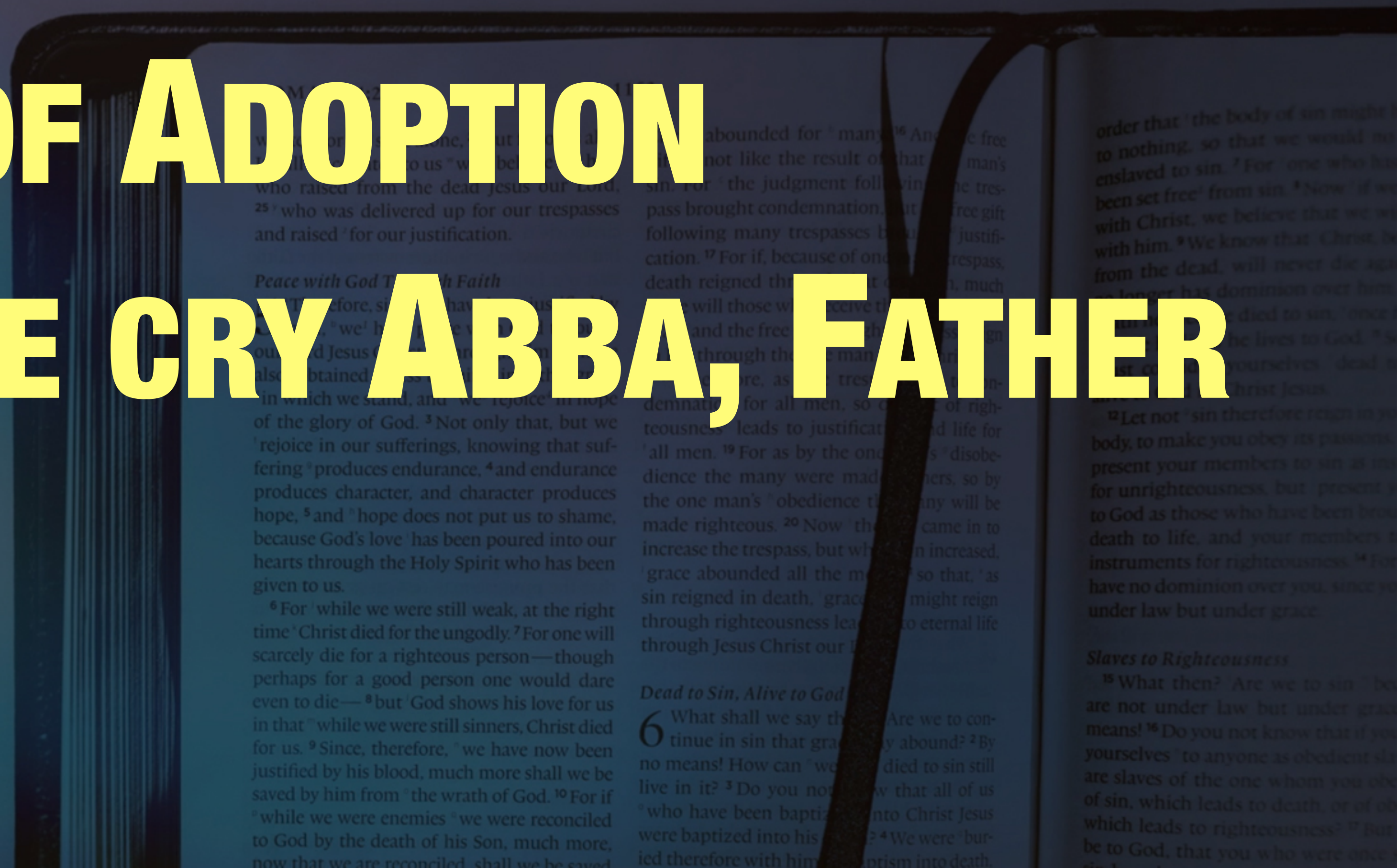
This is what you lack outside of Jesus, Gospel

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Christ abounded for "many.¹⁶ And the free gift is not like the result of what one man's sin. For "the judgment following the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so the gift of righteousness⁷ leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace may reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For "one who has been set free¹ from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁵ What then? Are we to sin "because we are not under law but under grace? ¹⁶ No means! ¹⁷ Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁸ But "be to God, that you who were once slaves to sin, "now become slaves to righteousness.

In this manner, therefore, pray:
Our Father in heaven,
Hallowed be Your name.

Matthew 6:9

THE SPIRIT OF GOD IN US...



IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

IS BY WHOM WE CRY ABBA, FATHER

Relating to God as our Heavenly Father

Praying connection - crying out by Spirit

Tender connection - “daddy”

↳ *“Ab” is dad in Aramaic*

↳ *“Abba” is daddy in Aramaic*

↳ *God wants you to know Him as His child*

“And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

Matthew 6:5

But you, when you pray, go into your room, and when you have shut your door, **pray to your Father** who is in the secret place; and **your Father** who sees in secret will reward you openly.

Matthew 6:6

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ROMANS 4:24

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we are justified by faith. It will be counted to us as righteousness who have believed in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification. Peace be to all who have this faith. 5 faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have obtained access by faith to this grace in which we stand, and we glory in the glory of God. 3 For if, by his grace, we have obtained peace, we shall have no more boasting of our own righteousness, but we will boast of the cross of our Lord Jesus Christ, by whom we have obtained peace, through his blood, and reconciliation through his death. 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11 Not that we are righteous, but that he has made us righteous by his blood, through the law of faith. 12 Therefore, we shall have no boasting of our own righteousness, but we will boast of the cross of our Lord Jesus Christ, by whom we have obtained peace, through his blood, and reconciliation through his death. 13 For if, by his grace, we have obtained peace, we shall have no more boasting of our own righteousness, but we will boast of the cross of our Lord Jesus Christ, by whom we have obtained peace, through his blood, and reconciliation through his death.

pass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass brought condemnation, so by the one man's obedience the many will be made righteous. 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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the body of sin might be destroyed, so that we would no longer be slaves to sin. 7 For one who has been set free from sin, now if we are with Christ, we believe that we will also be with him. 8 We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. 9 Death he died he died to sin, once; the life he lives he lives to God. 10 We must therefore, as those who have been brought to life, present our members to God as those who have been brought to life, and your members as instruments for righteousness. 14 For you have no dominion over you, since you are under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? 16 Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, whether of sin, which leads to death, or of obedience, which leads to righteousness? 17 But be to God, that you who were once slaves to sin, become obedient to God, that you who were once slaves to sin, become obedient to God, that you who were once slaves to sin, become obedient to God.

“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?”

Matthew 6:25

Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet **your heavenly Father** feeds them. Are you not of more value than they?

Matthew 6:26

For after all these things the Gentiles seek. For **your heavenly Father knows** that you need all these things.

Matthew 6:32

THE SPIRIT OF GOD IN US...



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ROMANS 4:24

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It will be counted to us as righteousness if we believe in him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised for our justification. ²⁶Peace be with those who are justified by faith. ²⁷we have peace with God through our Lord Jesus Christ. ²⁸Through him we have obtained access by faith to this grace in which we stand, and we glory in the glory of God. ²⁹For if, while we were enemies, we were reconciled to God by the death of his Son, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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the body of sin might be destroyed, so that we would no longer be slaves to sin. ⁷For one who has been set free from sin, now if we are with Christ, we believe that we will also be with him. ⁸We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. ⁹Since the death he died he died to sin, once; the life he lives he lives to God. ¹⁰So you also must consider yourselves dead to sin and alive to God in Christ Jesus. ¹¹Do not let sin reign in your mortal bodies, as they did when you were obedient to the law. ¹²Present your members to God as those who have been brought from death to life, and your members as instruments for righteousness. ¹³For you have no dominion over sin, since you are under grace.

Slaves to Righteousness

¹⁵What then? Are we to sin because we are not under law but under grace? ¹⁶Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles, and that you have yielded yourselves to the service of righteousness.

Don't worry about anything; instead,
pray about everything. Tell God what
you need, and thank him for all he has
done.

NLT

Philippians 4:6

If you then, being evil, know how to give good gifts to your children, how much more will **your Father who is in heaven** give good things to those who ask Him!

Matthew 7:11

THE SPIRIT OF GOD IN US...



IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

IS BY WHOM WE CRY ABBA, FATHER

Relating to God as our Heavenly Father

Praying connection - crying out by Spirit

Tender connection - "daddy"

Dependent connection - as a trusting child

Honest connection - openly talking to

Obedient connection - seeking His will

**Children, obey your parents in the
Lord, for this is right.**

Ephesians 6:1

YOUR HEAVENLY



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Then they came to a place which was named Gethsemane...He went...and fell on the ground, and **prayed** that if it were possible, the hour might pass from Him.

Mark 14:32-35

And He said, “Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will.”

Mark 14:36

And He said, “Abba, Father,
all things are possible for
You. Take this cup away
from Me; nevertheless,
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You will.”

Praying

And He said, “**Abba, Father,**
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Praying
Tender

And He said, “Abba, Father,
**all things are possible for
You. Take this cup away
from Me; nevertheless,
not what I will, but what
You will.”**

Praying
Tender
Dependent

And He said, **“Abba, Father,
all things are possible for
You. Take this cup away
from Me; nevertheless,
not what I will, but what
You will.”**

Praying
Tender
Dependent
Honest

And He said, “Abba, Father,
all things are possible for
You. Take this cup away
from Me; nevertheless,
not what I will, but what
You will.”

Praying
Tender
Dependent
Honest
Obedient

And He said, “Abba, Father,
all things are possible for
You. Take this cup away
from Me; nevertheless,
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You will.”

Praying
Tender
Dependent
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Obedient

And He said, “Abba, Father,
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You will.”

Praying
Tender
Dependent
Honest
Obedient

Again He went away and prayed, and
spoke the same words. Mark 14:39

THE SPIRIT OF GOD IN US...



IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

IS BY WHOM WE CRY ABBA, FATHER

Relating to God as our Heavenly Father

Praying connection - crying out by Spirit

Tender connection - "daddy"

Dependent connection - as a trusting child

Honest connection - openly talking to

Obedient connection - seeking His will

Real connection - Spirit is doing this in you

THE SPIRIT OF GOD IN US.... 

IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

IS BY WHOM WE CRY ABBA, FATHER

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us if we believe in him who raised Jesus our Lord from the dead.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we boast in the hope of the glory of God. Not that we are justified by the law, but by the grace of God through faith. The law is our disciplinarian, but it produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ Not that we are justified by the law, but by the grace of God through faith. The law is our disciplinarian, but it produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Christ abounded for many. And the free gift is not like the result of what a man's trespass brought condemnation, but the free gift that follows from many trespasses brings justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through Jesus Christ.

Therefore, as one trespass made us all sinners, so the obedience of one man will make many righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, now if we are with Christ, we believe that we will also be with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Therefore, do not let sin reign in your members, for you obey its passions. Do not offer your members as instruments to sin as you have offered them to righteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the Word, which leads to righteousness.

**I will not leave you orphans;
I will come to you.**

John 14:18

And I will pray the Father, and He will give you another **Helper**, that **He** may abide with you forever—the **Spirit of truth**...for **He** dwells with you and will be in you.

John 14:16-17

Jesus answered and said to him,
“**If anyone** loves Me, he will keep
My word; and **My Father** will love
him, and We will come to him and
make Our home with him.”

John 14:23

THE SPIRIT OF GOD IN US.... 

IS NOT BONDAGE AGAIN TO FEAR

IS THE SPIRIT OF ADOPTION

IS BY WHOM WE CRY ABBA, FATHER

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also.

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Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we boast in the hope of the glory of God. For if, while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for many. And the free gift is not like the result of what a man's trespass brought condemnation, but the free gift that many trespasses brought justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one obedience leads to righteousness for all men. For as the one man's disobedience made many sinners, so by the one man's obedience many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, now if we are with Christ, we believe that we will also be with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Therefore, do not let sin reign in your mortal bodies, as they did when you obeyed its passions. Do not offer your members as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,¹ we² have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace³ in which we stand, and⁴ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁴ rejoice in our sufferings, knowing that suffering⁵ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁷ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁸ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁹ God shows his love for us in that⁹ while we were still sinners, Christ died for us.⁹ Since, therefore,¹⁰ we have now been justified by his blood, much more shall we be saved by him from¹¹ the wrath of God.¹⁰ For if¹¹ while we were enemies¹² we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹³ many.¹⁶ And the free gift is not like the result of that¹⁴ one man's sin. For¹⁵ the judgment following one trespass brought condemnation, but the free gift following many trespasses brings¹⁷ justification.¹⁷ For if, because of one¹⁸ trespass, death reigned through that¹⁹ one man, much more will those who receive the abundance of grace and the free gift of righteousness²⁰ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness²¹ leads to justification and life for²² all men.¹⁹ For as by the one²³ man's²⁴ disobedience the many were made sinners, so by the one man's²⁵ obedience the many will be made righteous.²⁰ Now²⁶ the gift came in to increase the trespass, but where sin increased, grace²⁷ abounded all the more²⁸ so that, as sin reigned in death, grace²⁹ may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

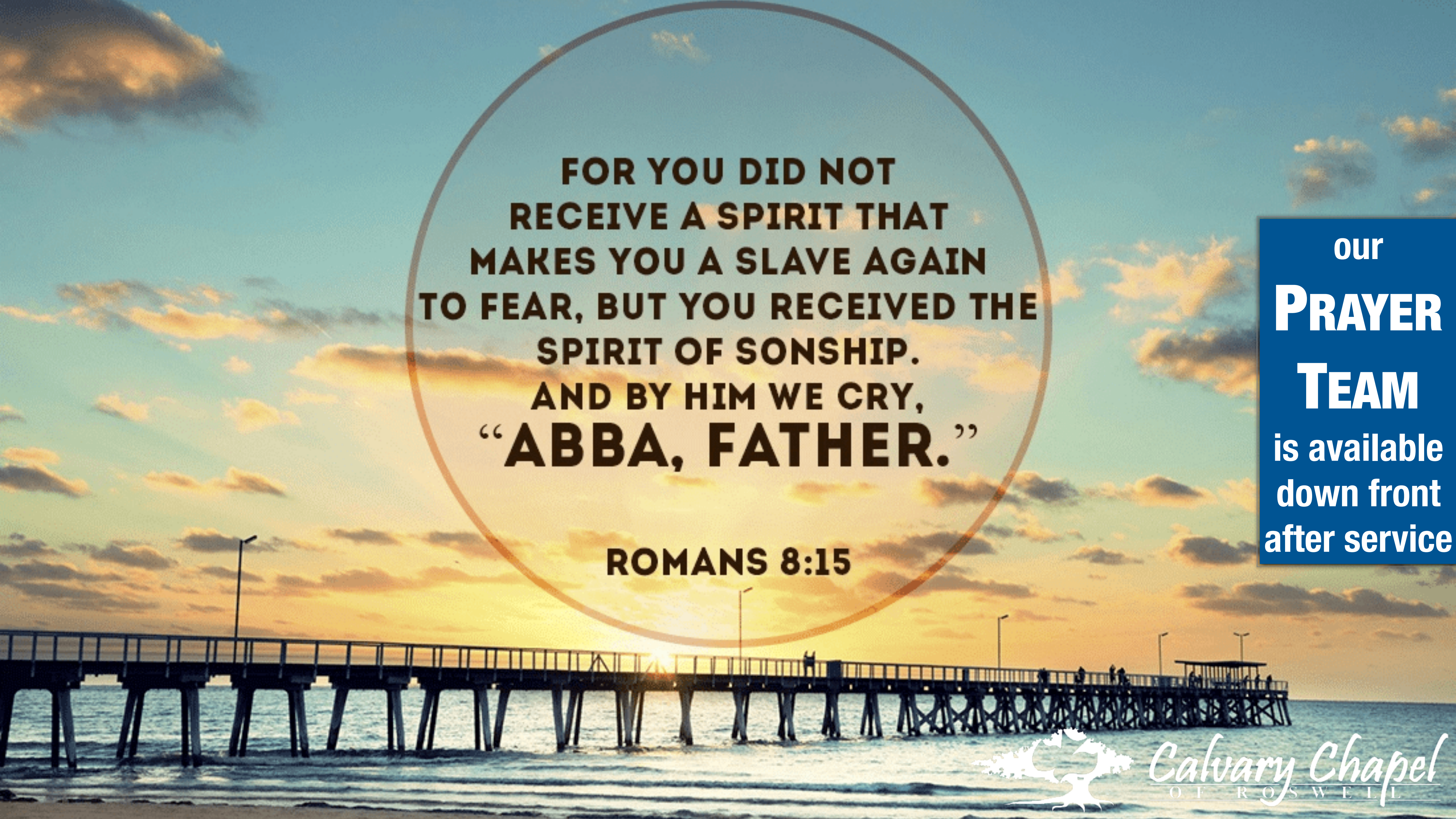
6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized into Christ Jesus were baptized into his death?⁴ We were⁵ buried therefore with him by baptism into death,

order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁹ from sin.⁸ Now⁹ if we are dead with Christ, we believe that we will also live with him.¹⁰ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Just as death he died he died to sin, once; the life he lives he lives to God.¹¹ So must consider yourselves¹² dead to sin, but alive to God in Christ Jesus.

¹² Let not¹³ sin therefore reign in your mortal body, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin¹⁶ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the



**FOR YOU DID NOT
RECEIVE A SPIRIT THAT
MAKES YOU A SLAVE AGAIN
TO FEAR, BUT YOU RECEIVED THE
SPIRIT OF SONSHIP.
AND BY HIM WE CRY,
“ABBA, FATHER.”**

ROMANS 8:15

our
**PRAYER
TEAM**
is available
down front
after service



Calvary Chapel
OF ROSWELL