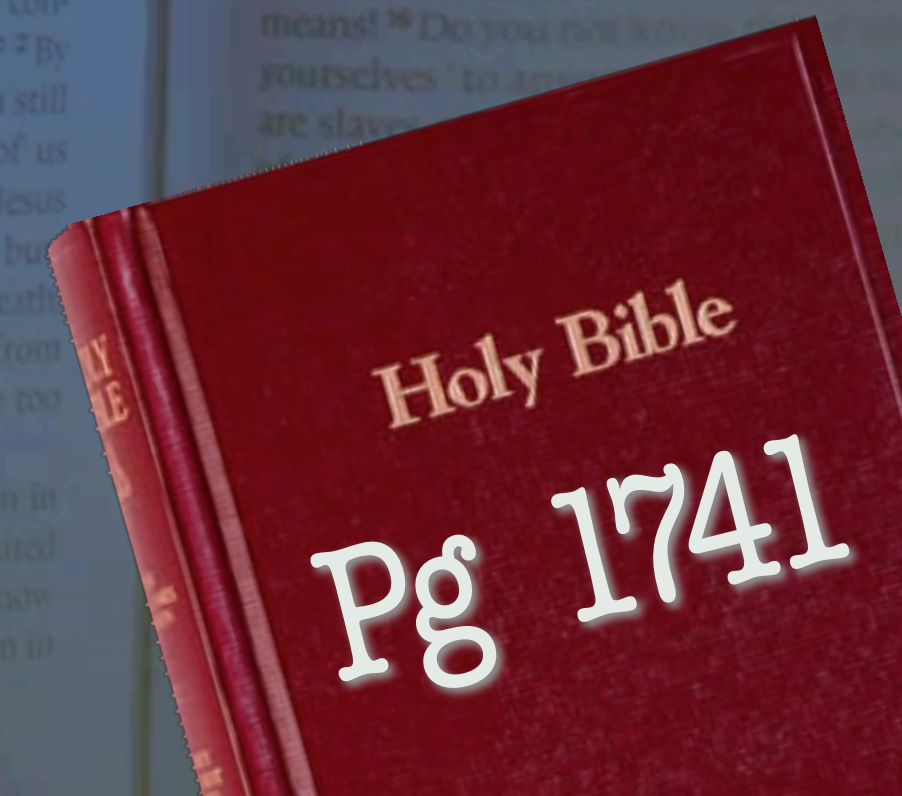


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:19-22



HOW DO YOU SEE THE WORLD?



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Peace w

5¹ The
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6¹ For² while we were st
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even to die—⁸ but⁹ God shows his love
in that¹⁰ while we were still sinners, Christ died
for us.¹¹ Since, therefore,¹² we have now been
justified by his blood, much more shall we be
saved by him from¹³ the wrath of God.¹⁴ For if¹⁵
while we were enemies¹⁶ we were reconciled
to God by the death of his Son, much more,
now that we are reconciled, shall we be saved

no means! How
live in it? ³ Do you not
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to Righteousness

15¹ What then? Are we to sin² be
are not under law but under grace
means! ¹⁶ Do you not know that if you
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of sin, which leads to death, or of ob
which leads to righteousness? ¹⁷ But
be to God, that you who were once

CREATION...

- is our world and everything in it
- means we have a Creator

written for his sake alone,²⁴ but for ours also. It was raised for us, that we might be raised with him.²⁵ For if we have been united with him in his death, we will certainly be united with him in his resurrection, so that we may live with him forever.²⁶ For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.²⁷ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.¹¹ Not only that, but we also boast in him through the blood of Jesus, who has now purified us from all unrighteousness.¹² For if we are unrighteous, how can God be just with us? But where sin has increased, grace has all the more increased, so that, as sin reigned in death, grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Christ abounded for many. And we free of law is not like the result of that one man's trespass, for the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.²⁰ Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. As death he died, he died to sin, once; but as to the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

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**In the beginning God created
the heavens and the earth.**

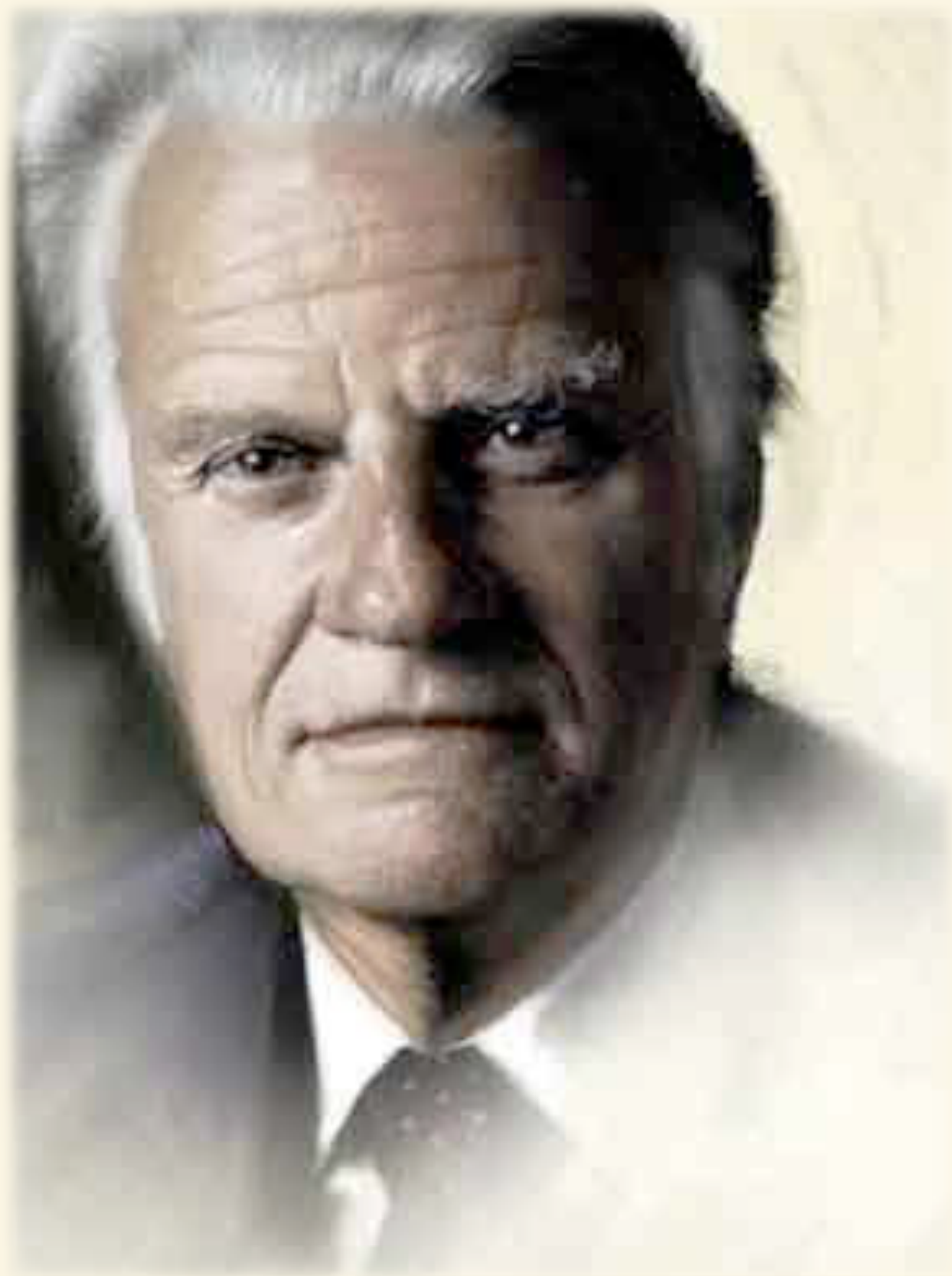
Genesis 1:1

**When I consider Your heavens, the
work of Your fingers, The moon and
the stars, which You have ordained,**

Psalm 8:3

“You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created.”

Revelation 4:11



*"Everything in the universe
—absolutely everything—
owes its existence to God"*

Billy Graham
Evangelist
1918 - 2018

**The heavens declare the glory of God;
And the firmament shows His handiwork.
Day unto day utters speech,
And night unto night reveals knowledge.**

Psalm 19:1-2

CREATION...

- is our world and everything in it
- means we have a **Creator**

Creator

Christ abounded for many.¹⁶ And the free gift is not like the result of that one man's trespass. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

A graphic of a pair of yellow-rimmed glasses. The left lens shows the Western Hemisphere (North and South America) in white against a blue background. The right lens shows the Eastern Hemisphere (Europe, Africa, and Asia) in white against a blue background. The glasses are positioned over a background of faint, semi-transparent text from the article.



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Remember now your **Creator**
in the days of your youth...

Ecclesiastes 12:1

**Your hands have made me
and fashioned me;
Give me understanding,
that I may learn Your commandments.**

Psalm 119:73

I will praise You, for I am fearfully and wonderfully made...And in Your book they all were written, The days fashioned for me, When as yet there were none of them.

Psalm 139:14-16

In that day a man will look to **his Maker**,
And his eyes will have respect for the
Holy One of Israel.

Isaiah 17:7

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CREATION...

CREATION'S CORRUPTION...

- Cursed when man sinned



Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’: **“Cursed is the ground for your sake; In toil you shall eat of it All the days of your life.**

Genesis 3:17

CREATION...

CREATION'S CORRUPTION...

- Cursed when man sinned
- was Subjected to Futility (v.20)
 - ↳ *pointless, useless, emptiness, vanity*



**“Vanity of vanities,”
says the Preacher;
“Vanity of vanities, all is vanity.”**

Ecclesiastes 1:2

CREATION...

CREATION'S CORRUPTION...

- Cursed when man sinned
- was Subjected to **Futility** (v.20)
 - ↳ *pointless, useless, emptiness, vanity*
- is in the **Bondage of Corruption** (v.21)
 - ↳ *slave of destruction, death, decay*



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sees source of all pain & death
Evolution is a lie

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Not all Christians agree or have to on this

Some believe God created thru evolution

Problem - not what God says...Bible says

Problem - in evolution, death precedes sin

thus death would be "good" and what God wants

instead Bible shows all pain, death is from sin



Answers IN GENESIS™



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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

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GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

ROMANS 4:24

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**For the wages of sin is death,
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Romans 6:23

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5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what one man's sin. For "the judgment following one trespass brought condemnation, but the free gift following many trespasses brings "justification.¹⁷ For if, because of one "trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we "died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? "We were "buried therefore with him "in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? "But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)
WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)
GRACE-MADE BY FAITH-JUSTIFICATION (3:21-5:21)
SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

ROMANS 4:24

1162

25^o who was delivered up for our trespasses and raised^o for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

following many trespasses by the free gift of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

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with Christ, we believe that we will live with him. We know that Christ, being raised from the dead, will never die again; no longer has death dominion over him. Since he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the

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SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

ROMANS 4:24

1162

25^o who was delivered up for our trespasses and raised^o for our justification.

5^o faith^o in Jesus Christ. 2^o Through him we have also^o obtained access by faith^o into this grace^o in which we stand, and^o we^o rejoice^o in hope of the glory of God. 3^o Not only that, but we^o rejoice in our sufferings, knowing that suffering^o produces endurance, 4^o and endurance produces character, and character produces hope, 5^o and^o hope does not put us to shame, because God's love^o has been poured into our hearts through the Holy Spirit who has been given to us.

6^o For^o while we were still weak, at the right time^o Christ died for the ungodly. 7^o For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8^o but^o God shows his love for us in that^o while we were still sinners, Christ died for us. 9^o Since, therefore, we have now been justified by his blood, much more shall we be saved by him from^o the wrath of God. 10^o For if^o while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but^o the free gift following many trespasses brought justification. 17^o For if, because of one trespass, condemnation reigned through one man, much more shall grace, which abounds through one man, Jesus Christ, reign through many to eternal life.

18^o Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. 19^o For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20^o Now^o the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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with Christ, we believe that we will also live with him. 8^o We know that Christ, being raised from the dead, will never be subject to death any more. 9^o Therefore, as Christ has been raised from the dead, we also will live in newness of life. 10^o For if we have died with Christ, we must consider ourselves dead to sin. 11^o We must consider ourselves dead to sin, but alive to God in Christ Jesus.

12^o Let not^o sin therefore reign in your body, to make you obey its passions. 13^o Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. 14^o For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

15^o What then? Are we to sin that grace may abound? 16^o Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17^o But thank God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the truth, and that you have been freed from sin and its bondage.

CREATION'S CORRUPTION...

- Cursed when man sinned

Subjected to Futility (v.20) - is in the Bondage of Corruption (v.21)



sees source of all pain & death

Evolution is a lie

Not all Christians agree or have to on this

Some believe God created thru evolution

Problem - not what God says...Bible says

Problem - in evolution, death precedes sin

thus death would be "good" and what God wants

instead Bible shows all pain, death is from sin

CREATION...

CREATION'S CORRUPTION...

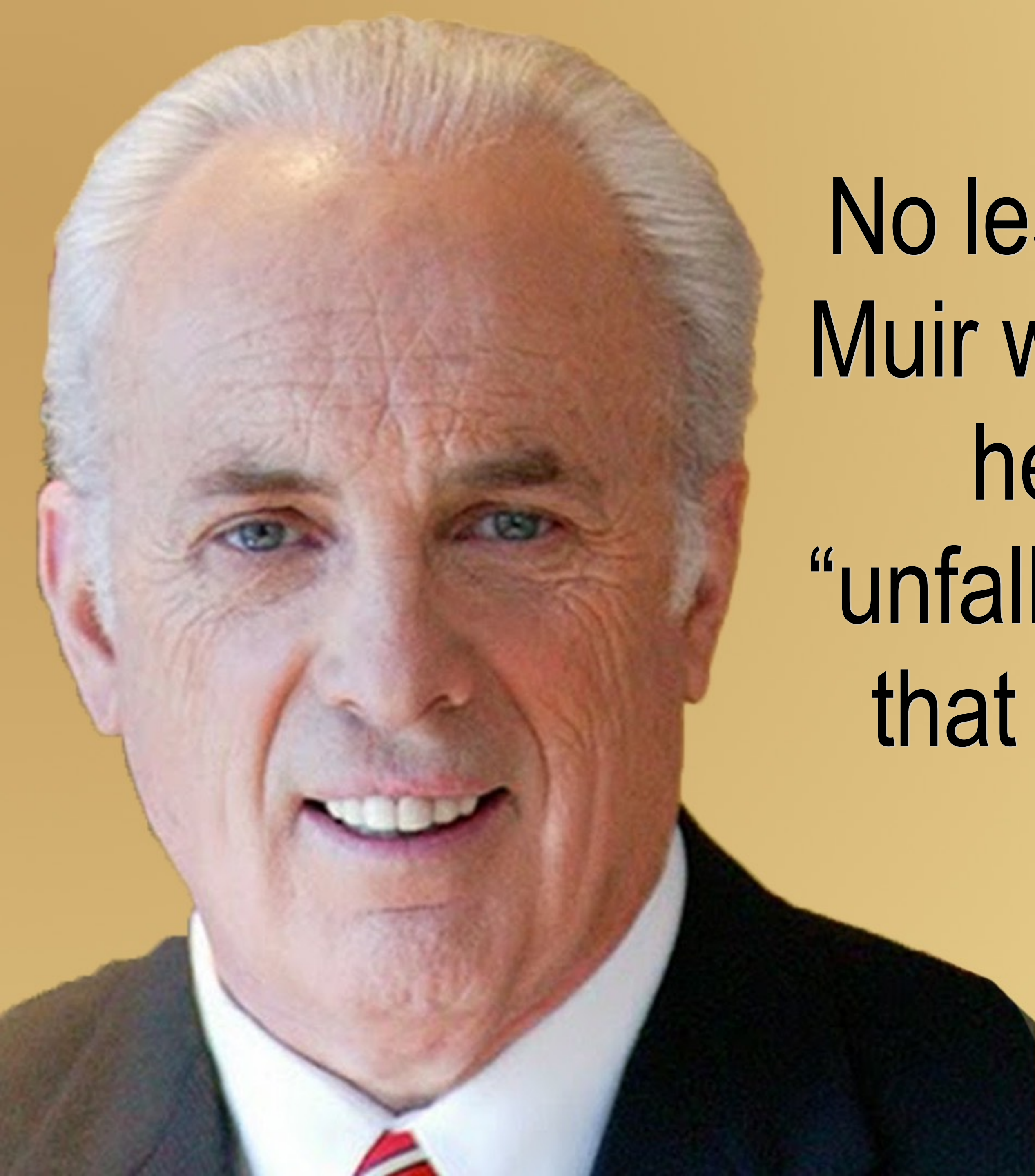
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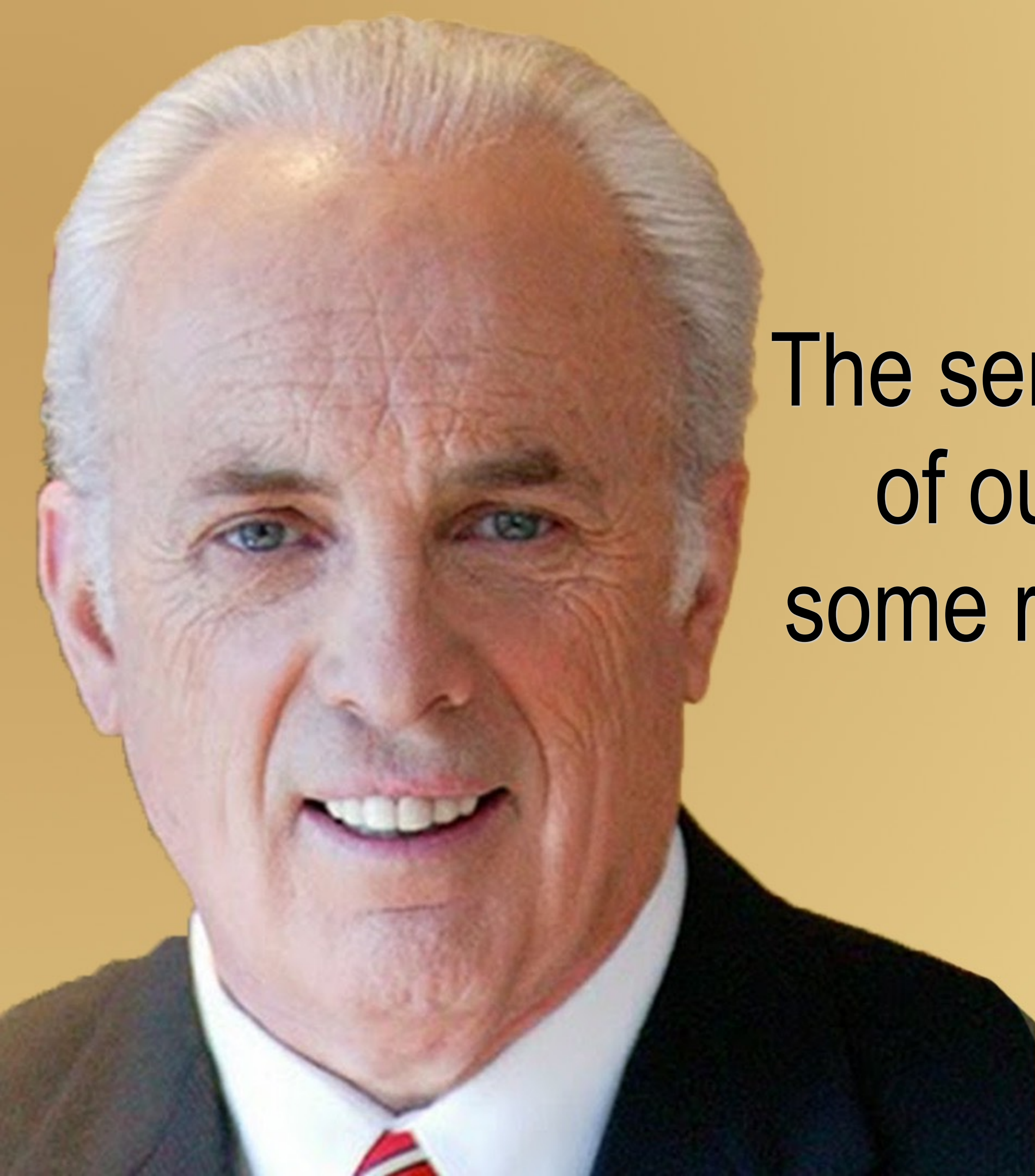
evolution is a lie

nature is corrupted by sin, now



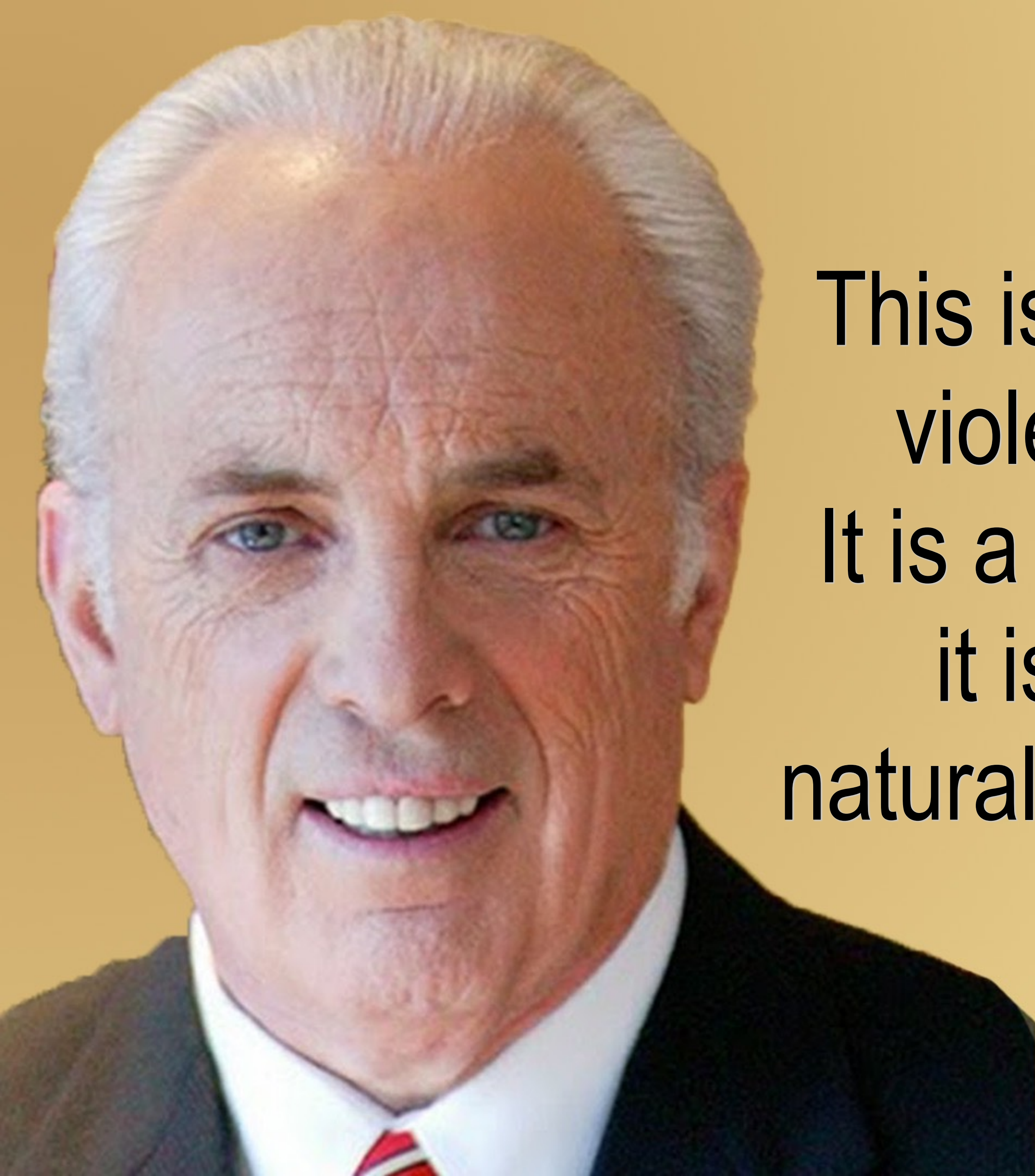
No less a naturalist than John Muir was in serious error when he wrote that nature is “unfallen and undepraved” and that only man is a “blighting touch.”

John MacArthur (1939 -)



The sentimental environmentalists
of our time advocate living in
some relaxed and easy “harmony
with nature.”

John MacArthur (1939 -)



This is not a friendly earth but a
violent and dangerous one.
It is a ridiculous fantasy to think
it is not cursed and that it
naturally yields a comfortable life.

John MacArthur (1939 -)

CREATION...

CREATION'S CORRUPTION...

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CREATION.... CREATION'S CORRUPTION....

CREATION'S GLORIOUS LIBERTY....

- Earnestly Waiting for our revealing (v.19)
 - ↳ *the Glory which shall be Revealed in us* (v.18)
 - ↳ *the Revealing of the sons (children) of God*



For all creation is waiting eagerly for
**that future day when God will reveal
who his children really are.**

**Behold what manner of love the
Father has bestowed on us, that we
should be called children of God!
Therefore the world does not know
us, because it did not know Him.**

1 John 3:1

**Beloved, now we are children of God;
and it has not yet been revealed what
we shall be, but we know that when
He is revealed, we shall be like Him,
for we shall see Him as He is.**

1 John 3:2

CREATION...

CREATION'S CORRUPTION...

CREATION'S GLORIOUS LIBERTY...

- **Earnestly Waiting for our revealing (v.19)**

- ↳ *the Glory which shall be Revealed in us (v.18)*

- ↳ *the Revealing of the sons (children) of God*

- ↳ *Earnest Expectation - craning neck to see*

- *anxiously longing, anticipating*



**The whole creation is on tiptoe to see
the wonderful sight of the sons of
God coming into their own.**

Phillips Translation

Romans 8:19

CREATION.... CREATION'S CORRUPTION....

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CREATION.... CREATION'S CORRUPTION....

CREATION'S GLORIOUS LIBERTY....

- Earnestly Waiting for our revealing (v.19)
- Because God subjected it in Hope (v.20)
 - ↳ *Did not sin “willingly”, subject to man’s sin*



What is man that You are mindful of him... You have made him to have dominion over the works of Your hands; You have put all things under his feet,

Psalm 8:4-6

CREATION.... CREATION'S CORRUPTION....

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- Because God subjected it in Hope (v.20)
 - ↳ *Did not sin “willingly”, subject to man’s sin*
 - ↳ *God’s plan has always been to fix world*
 - ↳ *God’s fix is heaven, sin done and undone*



EARTH HAS
NO SORROW
THAT HEAVEN
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CREATION...

CREATION'S CORRUPTION...

CREATION'S GLORIOUS LIBERTY...

- Earnestly Waiting for our revealing (v.19)
- Because God subjected it in Hope (v.20)
- Will be Delivered into glorious liberty (v.21)

↳ *Glorious liberty of the children of God*

↳ *Liberty= free from sin, sorrow, pain, death*

↳ *Glorious= perfect, splendor, radiance*



Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

2 Peter 3:13

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away.

Revelation 21:1

And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”

Revelation 21:4

**Then He who sat on the throne said,
“Behold, I make all things new.”
And He said to me, “Write, for these
words are true and faithful.”**

Revelation 21:5

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— see, hear creations longing

The heavens declare the glory of God;
And the firmament shows His
handiwork. Day unto day utters
speech, And night unto night reveals
knowledge.

Psalm 19:1–2

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CREATION...

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ROMANS 4:24

1162

written for his sake alone,²⁴ but for our sake also, to give us righteousness by faith in Jesus Christ, the redemption which is by faith.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained redemption by the blood of Christ, the free gift of righteousness.

Christ abounded for many, so that all who believe in him shall have eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18 Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. **19** For as by the one man's disobedience the many were made sinners, so by the one man's obedience they will be made righteous. **20** Now this came in to the world through the trespass, but death increased, so that death reigned through that one man, so that, as death reigned through that one man, so we might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has died to sin is no longer under its dominion. **7** For if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; he no longer has dominion over him. **8** Just as death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, to make you obey its passions. **13** Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. **14** For you will not be under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the



1898
- 1963

C.S. Lewis

Not many years ago when I was an
atheist, if anyone had asked me,
“Why do you not believe in God?”
my reply would have [been]:
“Look at the universe we live in. . .
History is largely a record of crime,
war, disease, and terror . . . The
universe . . . is running down. . . .



1898
- 1963

C.S. Lewis

All stories will come to nothing:
all life will turn out in the end
to have been a transitory and
senseless contortion upon the
idiotic face of infinite matter.



Life is

pain...

Anyone who says differently is selling something.



1898
- 1963

C.S. Lewis

If you ask me to believe that this is the work of a benevolent and omnipotent spirit, I reply that all the evidence points in the opposite direction. Either there is no spirit behind the universe, or else a spirit indifferent to good and evil, or else an evil spirit.

The background of the poster is a composite image. On the left, C.S. Lewis is shown in profile, wearing glasses and a brown jacket, writing with a quill. On the right, a young boy in a dark suit and tie stands looking forward. The background is a warm, golden-yellow sky with the silhouette of a castle with multiple spires. In the bottom right corner, there is a small inset image of a boy in a dark setting, possibly a scene from the film.

THE MOST RELUCTANT CONVERT

The Untold Story of *C.S. Lewis*

BESTSELLING AUTHOR OF
THE CHRONICLES OF NARNIA

C.S.
LEWIS



THE PROBLEM
OF PAIN



1898
- 1963

C.S. Lewis

a book on suffering which says nothing of heaven, is leaving out almost the whole of one side of the account. Scripture and tradition habitually put the joys of heaven into the scale against the sufferings of earth, and no solution of the problem of pain which does not do so can be called a Christian one

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written for his sake alone,²⁴ but for our sake also, to give us righteousness by faith in Jesus Christ, the redemption which is by His blood; that we should receive the promise of the inheritance of life, because we are justified by faith.

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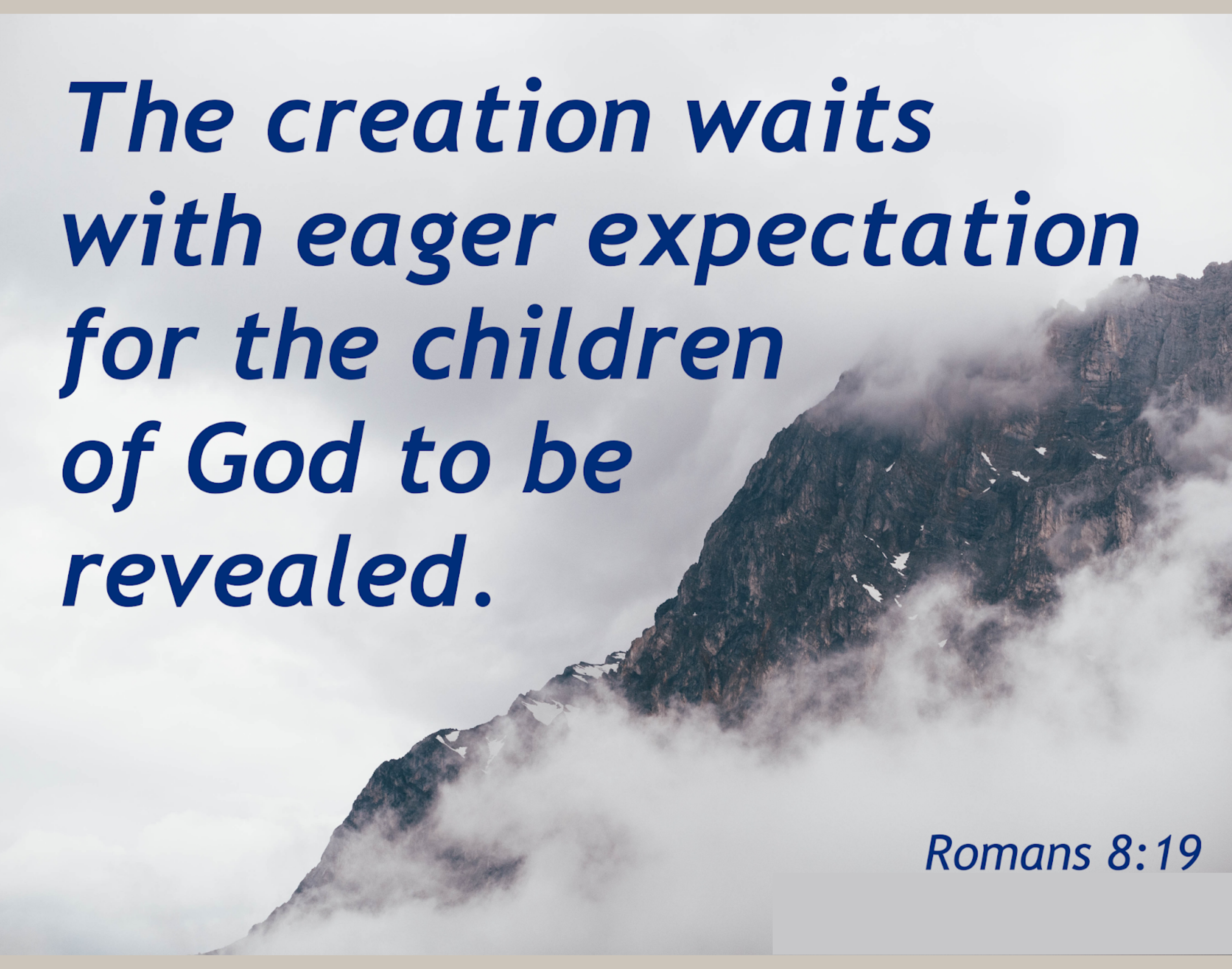
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*The creation waits
with eager expectation
for the children
of God to be
revealed.*

Romans 8:19

Thank you
for joining
with us !

our
PRAYER TEAM
is available down
front after service



Calvary Chapel
OF ROSWELL