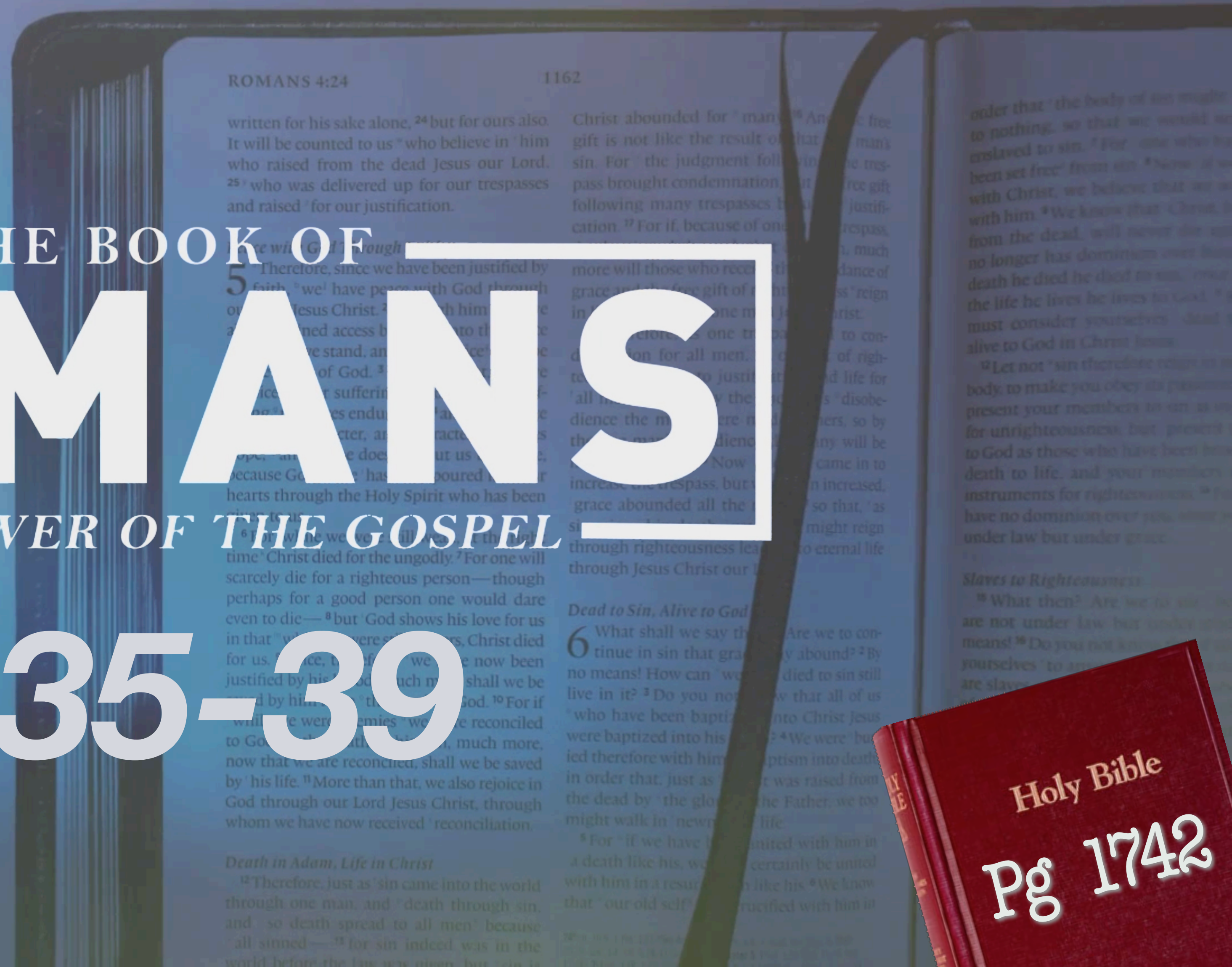


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:35-39



**NO ONE, NOTHING SHALL SEPARATE US
FROM THE LOVE OF CHRIST**

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brings "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men.¹⁹ For as by the one "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can "we "died to sin still live in it?³ Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his "death?⁴ We were "buried therefore with him "in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will live with him.⁸ We know that "Christ, being raised from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁵ What then? Are we to sin "because we are not under law but under grace? "By no means!¹⁶ Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

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1162

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THE POWER OF THE GOSPEL

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1162

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For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:16

THE POWER OF THE GOSPEL

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1162

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ROMANS 4:24

1162

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Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

7 Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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6 What shall we say? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in him. For if we have died with Christ, we will certainly live with him. We know that Christ, being raised from the dead, will never die again; no longer has death dominion over him. For the death he died he died to sin, once; for the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

13 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the

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ROMANS 4:24

1162

who was delivered up for our trespasses and raised for our justification.

Peace with God through Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

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following many trespasses by his free gift of justification. For if because of one man's trespass death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again. He died for us, that we might live no longer under sin but under grace. Therefore, if you have died with Christ, you must consider yourselves dead to sin and alive to God in Christ Jesus.

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ROMANS 4:24

1162

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Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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ROMANS 4:24

1162

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For while we were still weak, at the right time Christ died for the ungodly. For one who was righteous died for us, to save us from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by him from the wrath of God.

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Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death.

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, now if we are with Christ, we believe that we will live with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are under law but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles, and that you have yielded yourselves as slaves to righteousness.

No ONE, NOTHING SHALL SEPARATE US FROM THE LOVE OF CHRIST

not Tribulation - outward turmoil, rock & hard place

not Distress - inward turmoil, stressed, pressed

not Persecution - systematic, hostile oppression

not Famine - hunger, shortage of food

not Nakedness - to lack clothing

ROMANS 4:24

who raised from the dead Jesus our Lord,
25 who was delivered up for our trespasses
and raised for our justification.

5 Therefore, since we have been justified by
faith, we have peace with God through
our Lord Jesus Christ. 2 Through him we have
also gained access by his grace into this
grace in which we now stand, and so we
rejoice in the hope of the glory of God. 3 Not only
that, but we also rejoice in our sufferings, knowing
that suffering produces endurance, and endurance
produces character, and character produces
hope, 5 and hope does not put us to shame,
because God's love has been poured into our
hearts through the Holy Spirit who has been
given to us.

6 For while we were still weak, at the right
time Christ died for the ungodly. 7 For one will
scarcely die for a righteous person—though
perhaps for a good person one would dare
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in that while we were still sinners, Christ died
for us. 9 Since, therefore, we have now been
justified by his blood, much more shall we be
saved by him from the wrath of God. 10 For if
while we were enemies we were reconciled
to God by the death of his Son, much more,
now that we are reconciled, shall we be saved
by his life.

1162

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pass brought condemnation, but the free gift
following many trespasses brought justifi-
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but present yourselves to God
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Slaves to Righteousness

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means! 16 Do you not know that if you
present yourselves to anyone as obedient
slaves, you are slaves of the one whom you
obey, which leads to death, or of
obedience which leads to righteousness? 17 But
be to God, that you who were once
slaves to sin, become obedient to God,

**And having food and clothing,
with these we shall be content.**

1 Timothy 6:8

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not Distress - *inward turmoil, stressed, pressed*

not Persecution - *systematic, hostile oppression*

not Famine - *hunger, shortage of food*

not Nakedness - *to lack clothing*

not Peril - *danger, susceptible to harm or injury*

not Sword - *death, fear of, threatened by*

As it is written - *life is hard, not promised otherwise*

**Yet for Your sake
we are killed all day long;
We are accounted
as sheep for the slaughter.**

Psalm 44:22

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not **Sword**

Not our love for Jesus but His love for us

Not that we feel loved but His love that saved

Not our solidness in trials but His love for us



— Warren W. Wiersbe

In Romans 8:31–34 Paul proved that God cannot fail us, but is it possible that we can fail Him? Suppose some great trial or temptation comes, and we fail? Then what? Paul deals with that problem in this final section and explains that nothing can separate us from the love of Jesus Christ.

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Not that we feel loved but His love that saved

Not our solidness in trials but His love for us

Jesus' perfect, unchanging, all knowing love

For whom He **foreknew**, He also **predestined** to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He **predestined**, these He also **called**; whom He **called**, these He also **justified**; and whom He **justified**, these He also **glorified**.

Romans 8:29–30

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**NO ONE, NOTHING SHALL SEPARATE US
FROM THE LOVE OF CHRIST**

**WE ARE MORE THAN CONQUERORS
THROUGH HIM WHO LOVED US**

15:25

written for his sake alone,²⁴ but for ours also. It will be imputed to us who believe in "him who died for our sins and was buried."

Peace with God Through Faith

5 Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love" has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time" Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ "died for "many." And "the free gift is not like the result of what we have earned." For "the judgment that came by one man's disobedience "reigns in death through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the gift came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

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body of sin might "lead us to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has died to sin "lives no longer to sin.⁸ Now "if we are dead to sin, how can we still live in it? "Do you not know that Christ, being raised from the dead, will never die again? He no longer has dominion over him: "the death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you yourselves "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, "either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But "be to God, that you who were once slaves to sin "become obedient to the one whom you

WE ARE MORE THAN CONQUERORS THROUGH HIM WHO LOVED US

*lit Super Conquerors - defeat surpassingly
Conqueror by **SURVIVING** through anything
More than Conqueror by **WORKING GOOD***

1162
it will be counted to us "who believe in him
who raised from the dead Jesus our Lord,
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Pe... through...
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**And we know that all things work
together for good to those who love
God, to those who are the called
according to His purpose.**

Romans 8:28

And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope.

Romans 5:3-4

WE ARE MORE THAN CONQUERORS THROUGH HIM WHO LOVED US

lit Super Conquerors - defeat surpassingly
Conqueror by SURVIVING through anything
More than Conqueror by WORKING GOOD
More than Conqueror by GLORY, HEAVEN

For I consider that the sufferings of this present time are **not worthy to be compared with the glory which shall be revealed in us.**

Romans 8:18

For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

2 Corinthians 4:17

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*Conqueror by **SURVIVING** through anything*

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*More than Conqueror by **GLORY, HEAVEN***

*Through HIM who **LOVED us** - Him, not us*

**NO ONE, NOTHING SHALL SEPARATE US
FROM THE LOVE OF CHRIST**

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**PERSUADED NOTHING SHALL BE ABLE
TO SEPARATE US FROM THE LOVE OF GOD
WHICH IS IN CHRIST JESUS OUR LORD**

**PERSUADED NOTHING SHALL BE ABLE
TO SEPARATE US FROM THE LOVE OF GOD
WHICH IS IN CHRIST JESUS OUR LORD**
moves from truth to believing it personally

↳ *true for Christians, whether persuaded or not*
↳ *but we can, should be fully convinced of this*

ROMANS 4:24

1162

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25 who was delivered up for our trespasses
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PERSUADED NOTHING SHALL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD WHICH IS IN CHRIST JESUS OUR LORD

moves from truth to **believing it personally**
not **Death or Life** - *covers your whole existence*
not **Angels, Principalities, Powers** - *spiritual realm*
not **things Present or to Come** - *now or future*
not **Height or Depth** - *spacial terms, lit. & fig.*
not **Any Other Created thing** - *all inclusive*
Love of God in Christ - in Him, not in us

And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

John 10:28

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Love of God in Christ - in Him, not in us

**For to me, to live is Christ,
and to die is gain.**

Philippians 1:21



"I've experienced
His Presence in the
deepest darkest
hell that men can
create ... I have
tested the promises
of the Bible, and
believe me, you can
count on them."

CORRIE TEN BOOM

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**WE ARE MORE THAN CONQUERORS
THROUGH HIM WHO LOVED US**

**PERSUADED NOTHING SHALL BE ABLE
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For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:16

**NO ONE, NOTHING SHALL SEPARATE US
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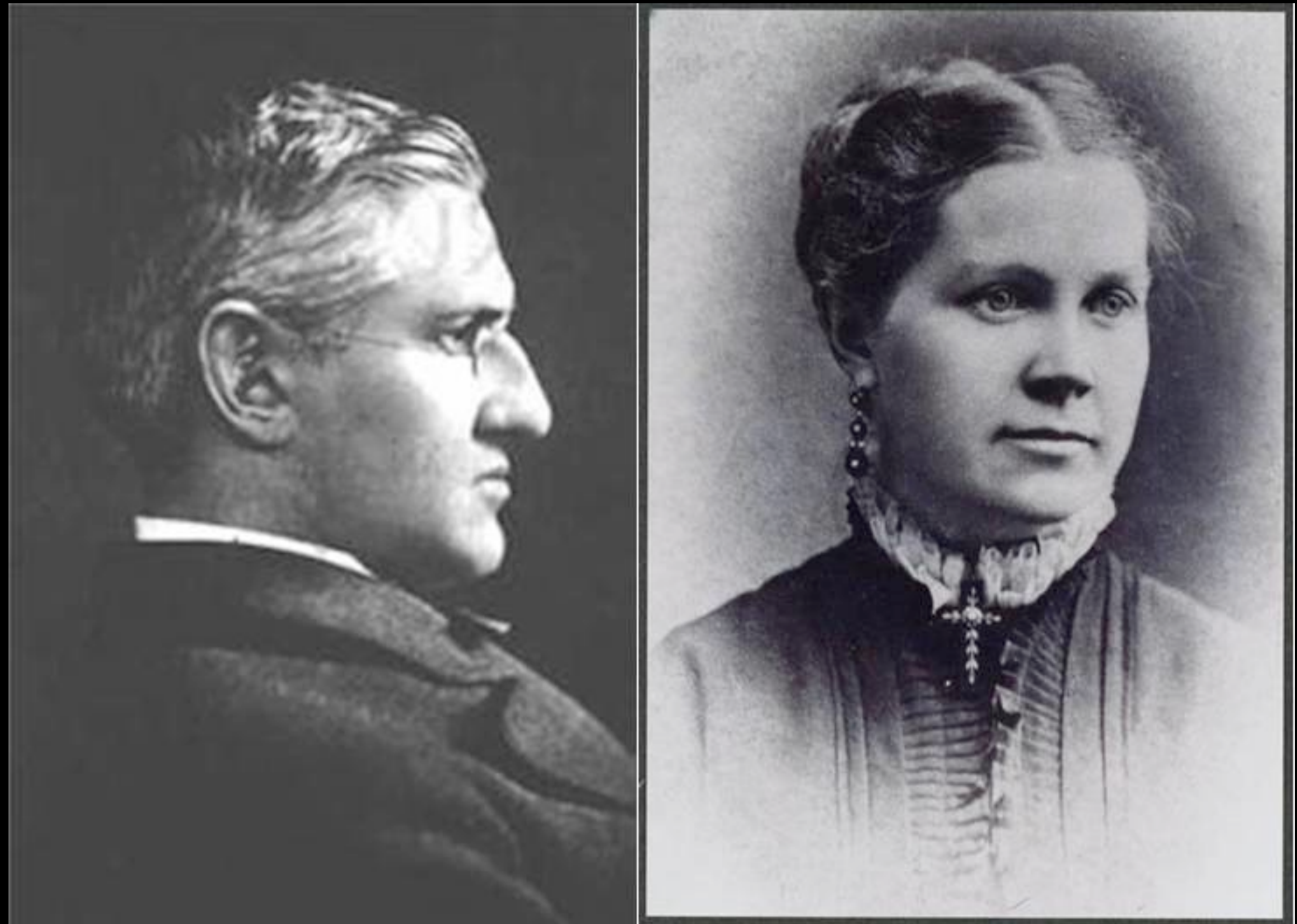
**PERSUADED NOTHING SHALL BE ABLE
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WHICH IS IN CHRIST JESUS OUR LORD**



It Is Well With My Soul

**“It Is Well With My Soul” Words and Music by Horatio Spafford, Philip Bliss
Public Domain 1873 CCLI License # 1378869**

Anna



Horatio G. Spafford
1828-1888



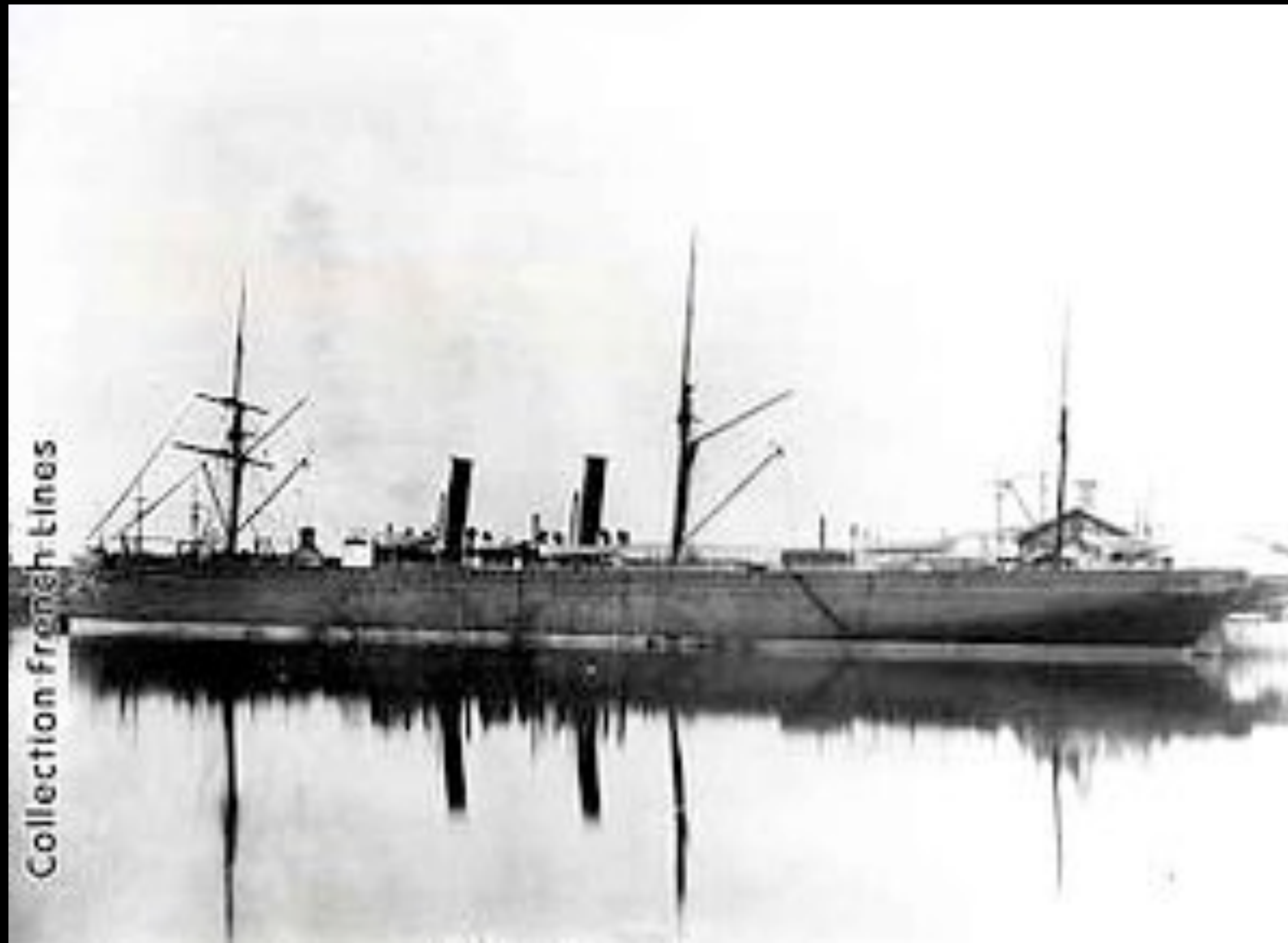


1870: Only son died of scarlet fever



1871: Great Chicago Fire - lost their life's savings

Ville de Havre



1873: Decided to take a vacation in England,
help DL Moody with evangelistic crusade



Saved alone

Form 3.

No. 2694

THE WESTERN UNION TELEGRAPH COMPANY.

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WILLIAM ORTON, President

To: *Mafford*

Received at: *Chicago, Ills*

Dec 2nd 540am 1873

159 LaSalle St

Chicago

Saved alone - what shall I do. Mrs Goodwin Children Willie Culver lost go with Lorriarex until answer reply Porclain 64 Rue Aboukir Paris

Mafford

Nov 2, 1873 - 'Ville de Havre' collided with 'The Lochearn'.
226 people died...including Horatio's 4 daughters



BREVOORT HOUSE,

ON THE EUROPEAN PLAN,

Madison Street, between Clark and La Salle Streets,

H. M. THOMPSON, Proprietor.
W. H. GRAY, Chief Clerk.
W. K. STEELE, Cashier.

Chicago, 187

When peace like a river, attendeth my way,
When sorrows like sea-bellows, roll -
What then to my ship, thou hast taught me to know
It is well, it is well with my soul -

Though Satan should buffet, - though trials should come,
Let this blest assurance control, -
That Christ hath regarded my helpless estate,
And hath shed his own blood for my soul -

My sin - oh the bliss of this glorious thought, -
My sin, - not in fact but the guilt, -
Is nailed to the cross, & I hear it no more, -
Praise the Lord, praise the Lord, oh my soul -

My God -
And Lord, haste the day when the faith shall be sight, -
The clouds be rolled back as a scroll, -
The trump shall resound, & the Lord shall descend, -
- A day in the night, oh my soul!
How watch, at the waiting my soul

When peace like a river,
attendeth my way
Though Satan should buffet,
though trials should come,

It is well, with my soul,
It is well, it is well, with my soul.

The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Il;

I am convinced that
NOTHING
can ever separate us
from God's LOVE.

Thank you for
joining with us !

our **PRAYER TEAM** is
available down front after service