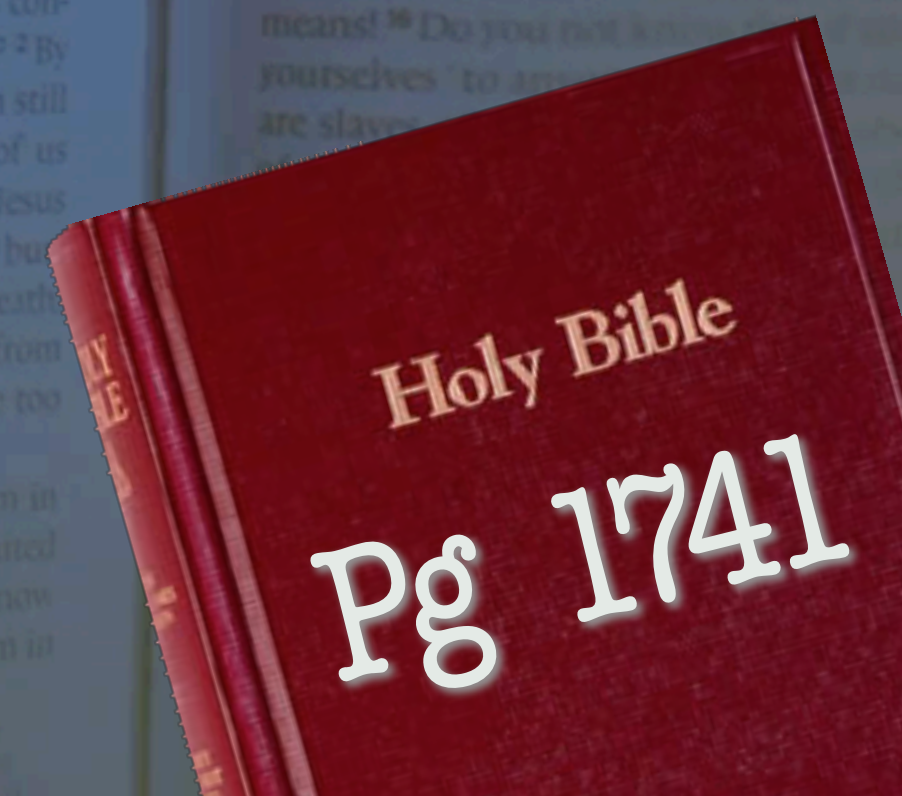


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:16-18



written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,¹ we² have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace³ in which we stand, and⁴ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁴ rejoice in our sufferings, knowing that suffering⁵ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁶ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁷ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁸ God shows his love for us in that⁸ while we were still sinners, Christ died for us.⁹ Since, therefore,⁹ we have now been justified by his blood, much more shall we be saved by him from¹⁰ the wrath of God.¹⁰ For if¹¹ while we were enemies¹¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹² many.¹² And the free gift is not like the result of that¹³ one man's sin. For¹⁴ the judgment following one trespass brought condemnation, but¹⁵ the free gift following many trespasses brought¹⁶ justification.¹⁷ For if, because of one¹⁷ trespass, death reigned through that¹⁸ one man, much more will those who receive the abundance of grace and the free gift of righteousness¹⁹ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁹ the gift of righteousness²⁰ leads to justification and life for²¹ all men.¹⁹ For as by the one²² man's disobedience the many were made sinners, so by the one man's²³ obedience the many will be made righteous.²⁰ Now²⁴ the gift came in to increase the trespass, but where²⁵ sin increased, grace²⁶ abounded all the more²⁷ so that, as sin reigned in death, grace²⁸ may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized into Christ Jesus were baptized into his death?⁴ We were⁵ buried therefore with him by baptism into death,

order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁸ from sin.⁹ Now¹⁰ if we are dead with Christ, we believe that we will also live with him.¹¹ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Just as death he died he died to sin, once; just as the life he lives he lives to God.¹² So must consider yourselves¹³ dead to sin, but alive to God in Christ Jesus.

¹⁴ Let not¹⁵ sin therefore reign in your mortal body, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁶ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁷ What then? Are we to sin¹⁸ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁹ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

**Be diligent to present yourself
approved to God, a worker who
does not need to be ashamed,
rightly dividing the word of truth.**

2 Timothy 2:15

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HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

SPIRIT'S ADOPTION = ABBA (v.15)

SPIRIT'S WITNESS = HEIRS (v.16)

HEIRS WITH CHRIST = IN CHRIST (v.17)

- SUFFER WITH CHRIST

↳ ~~cannot mean this earns us heaven~~

↳ ~~this is the Cross, our connection to Jesus~~

↳ *present tense verb...*

↳ *clearly present sufferings in v.18...*

SUFFER WITH CHRIST

- With Christ is huge, key here
- heirs with Christ
- suffer with Christ
- glorified with Christ

SUFFER WITH CHRIST

- With Christ is huge, key here

- How is Christ suffering today?

↳ *WITH HIM in suffering, not He in ours...*

He does comfort us in all our sufferings, true
but this is our suffering WITH Him, His

but rejoice to the extent that you
partake of Christ's sufferings, that
when His glory is revealed, you may
also be glad with exceeding joy.

1 Peter 4:13

**For as the sufferings of Christ
abound in us, so our consolation also
abounds through Christ.**

2 Corínthians 1:5

For to you it has been granted on
behalf of Christ, not only to believe in
Him, but **also to suffer for His sake,**

Philippians 1:29

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- How is Christ suffering today?

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↳ NOT REDEMPTIVE - **DONE!**, Just paid it all

↳ **OPPRESSIVE SUFFERING** - World against

Why do the nations rage,
And the people plot a vain thing?
The kings of the earth set themselves,
And the rulers take counsel together,
Against the Lord and
against His Anointed (*Christ*),

Psalm 2:1-2

**“I will declare the decree:
The Lord has said to Me,
‘You are My Son,
Today I have begotten You.
Ask of Me, and I will give You
The nations for Your inheritance,
And the ends of the earth for Your possession.**

Psalm 2:7–8

**Kiss the Son, lest He be angry,
And you perish in the way,
When His wrath is kindled but a little.
Blessed are all those
who put their trust in Him.**

Psalm 2:12

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 - ↳ **PERSECUTION SUFFERING** - takes personally

Then he fell to the ground, and heard
a voice saying to him, “Saul, Saul,
why are you persecuting Me?”

Acts 9:4

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↳ **COMPASSIONATE SUFFERING** - Sorrow over

**He is despised and rejected by men,
A Man of sorrows and acquainted
with grief....Surely He has borne our
griefs And carried our sorrows...**

Isaiah 53:3-4

Now as He drew near, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

Luke 19:41–42

Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled.

John 11:33

But He sighed deeply in His spirit, and said, “Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.”

Mark 8:12

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SUFFER WITH CHRIST

- With Christ is huge, key here
- How is Christ suffering today?
- How do we suffer with Jesus today?

↳ **BE SAVED** - “if saved” we join Jesus in

↳ **BE AWARE** - “if” here assumes you are

If you're still breathing,
God still has a plan for your life.



SUFFER WITH CHRIST

- With Christ is huge, key here
- How is Christ suffering today?
- How do we suffer with Jesus today?
 - ↳ **BE SAVED** - *“if saved” we join Jesus in*
 - ↳ **BE AWARE** - *“if” here assumes you are*
 - ↳ **BE HOMESICK** - *world is oppressive*
no longer of this world, world becomes our enemy
as the world resists Christ, we are partakers of that

“If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because **you are not of the world, but I chose you out of the world, therefore the world hates you.”**

John 15:18–19

Remember the word that I said to you, 'A servant is not greater than his master.' **If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also.**

John 15:20

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 - ↳ **BE GODLY** - *will face persecution*

**Yes, and all who desire to live godly in
Christ Jesus will suffer persecution.**

2 Timothy 3:12

but rejoice to the extent that you
partake of Christ's sufferings, that
when His glory is revealed, you may
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and the Lord said to him, “Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who **sigh** and **cry** over all the abominations that are done within it.”

Ezekiel 9:4

besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation?

2 Corinthians 11:28–29

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SUFFER WITH CHRIST

HEIRS WITH CHRIST

- With Christ is huge, key here
- If children of God...all Christians are
- Then we are now Heirs with Christ
 - ↳ *Inheritance not by works, but relationship*
 - ↳ *Thru death...Jesus'...ours*
 - ↳ *Don't have inheritance yet, solidly ours*

In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory.

Ephesians 1:11-12

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, **who is the guarantee of our inheritance** until the redemption of the purchased possession, to the praise of His glory.

Ephesians 1:13-14

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance

1 Peter 1:3-4

to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

1 Peter 1:4–5

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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

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SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

ROMANS 4:24

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25^o who was delivered up for our trespasses and raised^o for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we have now been justified by his grace. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in him. For if we have died with Christ, we will certainly live with him. We know that Christ, being raised from the dead, will never die again; no longer has he dominion over him. Just as death he died he died to sin, once; but the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become obedient from the heart to the teaching of the

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)
WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)
GRACE-SAVED BY FAITH-JUSTIFICATION (3:21-5:21)
SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)
HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

ROMANS 4:24

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25 who was delivered up for our trespasses and raised for our justification.

5 faith in Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but the free gift following many trespasses leads to justification. 17 For if, because of one trespass, condemnation followed for all men, how much more shall the free gift of righteousness lead to life for all men. 18 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 19 Now the result came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

18 Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20 Now the result came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death,

order that the body of sin might be destroyed, so that we would no longer be slaves to sin. 11 Now if we have died with Christ, we believe that we will also live with him. 12 We know that Christ, being raised from the dead, will never die again. He will live forever. 13 Therefore, since we have died with Christ, we must consider ourselves dead to sin. 14 We must consider ourselves dead to sin, but alive to God in Christ Jesus.

12 Let not sin therefore reign in your body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? 16 No means! 17 Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? 18 But thanks be to God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST HEIRS WITH CHRIST

- With Christ is huge, key here
- If children of God...all Christians are
- Then we are now Heirs with Christ
 - ↳ *Inheritance not by works, but relationship*
 - ↳ *Thru death...Jesus'...ours*
 - ↳ *Don't have inheritance yet, solidly ours*

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST & HEIRS WITH CHRIST

GLORIFIED WITH CHRIST

- With Christ is huge, key here
- Glory is Heaven! Perfection, God's



to an inheritance **incorruptible** and **undefiled** and **that does not fade away**, **reserved in heaven for you**, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

1 Peter 1:4–5

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Peter 1:6-7

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST & HEIRS WITH CHRIST

GLORIFIED WITH CHRIST

- With Christ is huge, key here
- **Glory is Heaven!** Perfection, God's
- This Suffering & this **Glory** connected
- **Consider...**to account, reckon true
- **Glory** from the sufferings far surpasses
- **How** does being an heir, **glory** help now?

**but rejoice to the extent that you
partake of Christ's sufferings, that
when His glory is revealed, you may
also be glad with exceeding joy.**

1 Peter 4:13

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST & HEIRS WITH CHRIST

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- **Consider...**to account, reckon true
- **Glory** from the sufferings far surpasses
- **How** does being an heir, **glory** help now?

For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

2 Corinthians 4:17

**while we do not look at the things
which are seen, but at the things
which are not seen. For the things
which are seen are temporary, but the
things which are not seen are eternal.**

2 Corinthians 4:18

By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

Hebrews 11:24-26

“Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Matthew 5:11–12

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST & HEIRS WITH CHRIST

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HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST

HEIRS WITH CHRIST

GLORIFIED WITH CHRIST

ST

CHRIST

Then He said to them all, **“If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.**

Luke 9:23

For whoever desires to save his life
will lose it, but whoever loses his life
for My sake will save it.

Luke 9:24

For what profit is it to a man if he gains the whole world, and is himself destroyed or lost?

Luke 9:25

For whoever is ashamed of Me and
My words, of him the Son of Man will
be ashamed when He comes in His
own glory, and in His Father's, and of
the holy angels.

Luke 9:26

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SUFFER WITH CHRIST

HEIRS WITH CHRIST

GLORIFIED WITH CHRIST

ROMANS 4:24

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...take alone, ²⁴but for ours also. ...be counted to us "who believe in "him who rose from the dead Jesus our Lord, who was delivered up for our trespasses and raised ²⁵for our justification.

Peace with God Through Faith

5 ¹Therefore, since we have been justified by faith, ²"we" have peace with God through our Lord Jesus Christ. ³Through him we have also obtained access by faith ⁴into this grace in which we stand, and ⁵"we" rejoice in hope of the glory of God. ⁶For if while we were weak, yet because God's love ⁷has been poured into our hearts through the Holy Spirit who has been given to us.

⁸For while we were still weak, at the right time ⁹Christ died for the ungodly. ¹⁰For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ¹¹but ¹²God shows his love for us in that ¹³while we were still sinners, Christ died for us. ¹⁴Since, therefore, ¹⁵"we" have now been justified by his blood, much more shall we be saved by him from ¹⁶the wrath of God. ¹⁷For if ¹⁸while we were enemies ¹⁹"we" were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ²⁰More than that, ²¹now that we are justified by his blood, we shall be saved from the wrath of God through him. ²²For if ²³while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ²⁴More than that, ²⁵now that we are justified by his blood, we shall be saved from the wrath of God through him.

Christ abounded for ²⁶"many." ²⁷And the free gift is not like the result of what one man's sin. For ²⁸the judgment following the trespass brought condemnation, but ²⁹the free gift following many trespasses brought justification. ³⁰For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

³¹Therefore, as one trespass led to condemnation for all men, so ³²one act of righteousness leads to justification and life for all men. ³³For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ³⁴Now ³⁵the law came in to increase the trespass, but ³⁶where sin increased, ³⁷grace abounded all the more, so that, ³⁸as sin reigned in death, ³⁹grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that ²⁵the body of sin might be destroyed, ²⁶so that ²⁷we would no longer be slaves to sin. ²⁸For ²⁹one who has been set free ³⁰from sin, ³¹"now" if we are with Christ, we believe that we will live with him. ³²We know that ³³Christ, being raised from the dead, will never die again. ³⁴He no longer has dominion over him. ³⁵Death he died he died to sin, ³⁶once; ³⁷the life he lives he lives to God. ³⁸So ³⁹we must consider ourselves ⁴⁰dead to sin and alive to God in Christ Jesus.

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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

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order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁸ from sin, now⁹ if we live with Christ, we believe that we will live with him.⁹ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God.¹⁰ So must consider yourselves¹¹ dead to sin, but alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁴ What then? Are we to sin¹⁵ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁶ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

OUR PRESENT
Sufferings

ARE NOT
WORTH COMPARING
WITH THE

GLORY

THAT WILL BE

REVEALED

in us. ROMANS 8:18



Thank you
for joining
with us!

our

PRAYER TEAM

is available down
front after service



Calvary Chapel
OF ROSWELL